

- P ناکاری *nā bakārī*, uselessness.
- P ناک بود *nā būda*, not been, not become.
- P ناک بینا *nā bīnā* (pl. ناک بینایان *nā bīnāyān*), not seeing, blind, sightless.
- P ناک بینائی *nā bīnāī*, want of sight, blindness. *Nā bīnāī*, a blind person.
- P ناک پالت *nā pāk*, unclean, dirty, nasty, filthy.
- P ناک پایدار *nā pāi-dār*, unstable, unsteady, inconstant.
- P ناک پرہیزگار *nā parhizgār*, inattentive, incautious, negligent; intemperate, incontinent, unchaste.
- P ناک پسند *nā pasand*, disapproved, unapproved; objectionable, unbecoming, distasteful, displeasing, unpleasing, offensive.
- P ناک پسندی *nā pasandī*, disapprobation; anything deserving of disapprobation.
- P ناک پسندیدہ *nā pasandīdā*, disapproved; deserving of censure and disapprobation; offensive, unpleasant.
- P ناک تراشیدہ *nā tarāshīdā*, unhewn, untrimmed, unpolished, uncouth.
- PA ناک تمام *nā tamām*, unfinished, crude, imperfect, defective.
- P ناک توان *nā tuwān*, impotent, weak, powerless.
- P ناک توانی *nā tuwānī*, inability, weakness, impotence.
- P ناک جنس *nā jins*, ignoble; ill-conditioned.
- P ناک جوانمرد *nā jawān-mard* (pl. ناک جوانمردان *nā jawān-mardān*), not a gentleman, ungentlemanly; illiberal, ignoble.
- P ناک چار *nā chār*, helpless, remediless.
- P ناک چیز *nā chīz*, nothing-worth, vile, contemptible.
- P ناک شناس *nā shakk-shinās*, ungrateful.
- P ناک ناخن *nā khun*, nail, claw, talon.
- P ناک خوب *nā khūb*, unseemly, uncomely.
- P ناک خوبی *nā khūbī*, want of beauty, uncomeliness.
- P ناک خوردن *nā khūrdan*, not eating; not to eat.
- P ناک خوردہ *nā khūrdā*, not eaten, untasted; not suffered, felt or experienced, unfelt.
- P ناک خوش *nā khūsh*, unpleasant, disagreeable, harsh, unharmonious.

- P ناک خوش آواز *nā khūsh-āwāz*, possessed of a disagreeable voice, harsh-voiced.
- P ناک خوشتر *nā khūshṭar*, more unpleasant, more grating.
- P ناک نادان *nādān*, ignorant, inexperienced; fool.
- P ناک نادانی *nādānī*, ignorance, folly; (thou) art ignorant.
- A نادر *nādīr*, rare, wonderful, wondrous, unusual, uncommon. نادر الحسن *nādīr ḥasn*, of rare beauty.
- P ناک درست *nā durust*, untrue, incorrect, inaccurate, wrong.
- P ناک دیدہ *nā dīdā*, unseen; unknown.
- A ناک نار *nār* (fem.), fire; hell. ناک نار *nārān* (acc.).
- P ناک ناز *nāz*, blandishment, caress, caressing; grace, coquetry, feigned disdain, delicacy, airs.
- A ناک نازل *nāzil*, lowered, descending.
- P ناک نازنین *nāznīn*, lovely, amiable, agreeable, delicate, airy lady; belle, mistress. ناک نازینی *nāznīnī*, (thou) art a beauty.
- P ناک زیبا *nā zībā*, ill-favoured.
- P ناک نازیدن *nāzīdan*, to coquet, to put on pretended baughtiness, to pride or plume one's self, to boast, to swell, look big, be elated.
- A ناک الناس *nās*, men, mankind. ناک الناس *an nās*, mankind. ناک الناس علی دین ملوکہم *an nās alī dīnī mulūkihīm*, men (follow or make a profession) according to the religion of their kings.
- P ناک ساز *nā sāz*, inharmonious, dissonant, discordant.
- P ناک سازگار *nā sāzgār*, uncongenial.
- P ناک سپاس *nā sipās*, ungrateful, unthankful.
- P ناک سزا *nā sāza*, unworthy, improper, unbecoming.
- P ناک سزاوار *nā sāzāwār*, uncongenial, ungenial.
- P ناک سزائی *nā sāzāī*, unworthy.
- P ناک سزائی *nā sāzāī*, an unworthy personage.
- A ناک ناسرہ *nāshīrat* (pl. ناک ناسرات *nāshīrāt*), brisk, fresh, blowing, blustering (wind).
- P ناک شناخت *nā shīnākht*, unknown, without acquaintance.
- A ناک ناصح *nāsiḥ*, monitor, faithful adviser.
- A ناک ناصر *nāsīr*, defender, assistant, helper.

- P *mihārī*, greatness; superiority.
- A *mahjūr*, separated, cut off, excluded; fled from, forsaken, deserted, rejected, shunned.
- A *mahā*, cradle.
- P *mīhr*, love, attachment; tenderness, kindness. *mīhrash*, love of him (her, it). *Mīhr*, scal; virginity.
- P *mīhrbān*, kind, affectionate, friendly; friend, lover.
- P *māh-rū*, moon-faced, beautiful. *māh-rūī*, (thou) art fair as the moon.
- P *muhra*, chessman; bead of glass or coral.
- A *muhim*, momentous (affair), grand, serious, urgent, weighty (business).
- P *mihmān*, guest.
- P *mihmān-sarāi*, guest-chamber, house for strangers, hospitable roof.
- P *mihmānī*, feast, entertainment; hospitality.
- A *mihmal*, neglected, disregarded. *Mih-mil*, negligent, careless.
- A *mihaiya'*, prepared, made ready.
- P *mihān*, greatest, noblest.
- P *mai*, wine.
- P *mī*, a redundant particle prefixed to Persian tenses, especially the present and imperfect; also to the continuative imperative, as *mī bāsh*, continue to be; *mī rav*, keep on going.
- P *mayā*, come not (rt. *āmadān*).
- P *mayāzār*, distress not (rt. *āzarān*).
- P *miyān*, waist, middle; between, betwixt. *miyān bastān*, to gird the waist. *az ān miyān*, from the midst thereof, from amongst them. *dar miyān āmadn*, to come on the tapis.
- P *miyān-tihī*, empty within, hollow.
- P *miyāna*, middle; middle sized, middling, moderate; mediation.
- P *mī āyad*, is coming, cometh (rt. *āmadn*).
- A *mayit*, dead. *hāza*

- mayāhu mayitun*, this (man) has with him a dead (thing).
- P *makhī*, nail, peg or pin. *makhī chand*, some nails, a few pegs.
- A *maidān*, plain, area, circus, course, arena; battle-field, battle.
- P *mīr*, prince; die thou (rt. *murdan*).
- A *mīrāth*, heritage, inheritance.
- P *mīrānam*, make me to die (rt. *mīrānīd*).
- P *mī ravād*, goeth, is going (rt. *rāftn*).
- A *mayassar*, facilitated, made easy; practicable, feasible, obtainable; obtained, gained.
- P *mī shūī*, thou canst wash (rt. *shūstn*).
- A *Mikā'il*, Michael, the archangel, thought by the Muhammadans to be the especial protector of the Jews, as Gabriel is of the followers of Islām.
- P *mī kardam*, I was making.
- A *mail*, inclination, leaning, bias; fondness, partiality. A P *mail kardam*, to bend, bias. A *Mil*, needle; skewer or wire for anointing the eye with collyrium.
- A *maile*, a leaning, a bias, an inclination.
- A *maimān*, prospered with success, favoured by fortune; fortunate, auspicious; name of a man.
- P *minā*, enamel; blue heaven, azure sky.
- P *mayandesh*, be not anxious (root *andeshīdan*; the *ālif* having been changed into *ye* after the *ma* of prohibition by a rule of grammar).
- P *mīsa*, fruit.

ن

- P *na*, not (a prefixed negative particle).
- P *nā* (prefix), not, non-, un-, in-, dis-.
- A *nā* (affix. pron.), us, of us, our.
- P *nā āmūda*, untried, inexperienced.
- P *nā umed* (or *nā ummed*), despairing, despairer, despondent.
- P *nā umīdi*, despair, hopelessness.
- P A *nā ahl*, unworthy, worthless, base.

- ▲ مواظبة *mawāṣabat*, perseverance, assiduity.
 ▲ موافق *muwāfiq*, conformable, suitable, agreeable, consonant, apt, fit.
 ▲ موافقة *muwāfakat*, agreement, concurrence, acquiescence; assent, consent; concert; aptness, suitability.
 ▲ مواساة *muwāsāat*, intimacy, familiarity.
 ▲ موت *maut*, death.
 ▲ موثر *muṣalḥḥar*, impressed. *Muṣalḥḥir*, penetrating, making an impression; impressive, effectual, effective, efficient.
 ▲ موج *mauj*, wave.
 ▲ موجب *mūjib*, cause, means, motive, reason, account. ▲ بموجب *hamūjib*, in conformity with, according to.
 ▲ موجد *mūjad*, pained, afflicted with pain (the metre requires it to be written *mūjad*).
 ▲ موجود *maujūd*, found, existing, existent; ready, present, forthcoming.
 ▲ موجودات *maujūdāt* (pl. of *ماوجودات* *maujūdāt*), things found; existences.
 ▲ موافقة *muwāfiqah*, approved, agreeable.
 ▲ موحد *muwahhid*, one who confesses the unity of God, unitarian, antitrinitarian; orthodox.
 ▲ مودة *mawaddat*, friendship, love.
 ▲ مؤذن *mu-azzin*, the orier who summons Muhammadans to prayer from the turret (slender tower or minaret) of a mosque.
 ▲ مؤذي *mu-ḍi*, noxious, injurious, hurtful, pernicious.
 P مور *mūr* (or *mor*), ant, emmet, pismire; reptile.
 P مورچانه *mūrchāna*, rust of iron.
 P مورچه *mūrcha* (pl. *مورچگان* *mūrchagān*), little ant, pismire, emmet; (figuratively) hairs about the face, whiskers.
 P مورم *mūram*, (I) am an ant.
 ▲ موروث *maurūth*, inherited; hereditary.
 P موري *mūro*, an ant.
 P موريانه *mūriyāna*, rust.
 ▲ موزون *mauzūn*, weighed, measured.
 ▲ موسم *mausim*, time, season; monsoon.
 ▲ موسوم *mausūm*, marked, signed, impressed, branded; noted, characterized; named.

- ▲ موسى *Mūsā*, Moses, the Jewish lawgiver.
 P موش *mūsh*, mouse.
 P موشک کور *mūshakī kūr*, blind little mouse, i.e. the mole.
 ▲ موصوف *mauṣūf*, furnished with qualifications, qualified; characterized, distinguished; described; praised; before-mentioned.
 ▲ موضع *mauwaḥ*, place; village, hamlet, town.
 ▲ موضعي *mauwaḥi*, a place, a certain place.
 ▲ موعظة *mau-ḥizat* (P pl. *موعظها* *mau-ḥizāhā*), advice, admonition, exhortation, homily.
 ▲ موافق *muwaffaq*, assisted, favoured. *Muwaffiq*, one who prospers, favours, seconds; sure guide.
 ▲ موکل *muwakkal*, appointed guardian, charged with, entrusted; superintendent; keeper (of a prisoner).
 ▲ مولد *mauld*, native country, birth-place.
 ▲ مولع *mūla*, excited; greatly addicted, passionately fond, wishful, greedy. *مولع زهد* *mūla-i zuhd*, given to devotion.
 ▲ مؤلف *mu-alf*, compiler, composer, author.
 ▲ مولود *mauld*, born.
 ▲ مولی *maula*, lord, master, ruler. *المولی* *al maula*, God, the ruler.
 P موم *mūm* (by some *mom*), wax.
 ▲ مونة *ma-unat*, provisions, daily food or rations.
 ▲ مؤنس *mu-nis*, intimate, familiar; companion, friend.
 P موی بناگوش *mūyi bunāgosh*, hair of the head. *موی بناگوش* *mūyi bunāgosh*, hair of the cavity behind the ears. *مویست* *mūyat*, thy hair.
 ▲ مؤید *mu-aiyad*, aided, assisted, strengthened, helped, rendered victorious.
 P موی *mūye*, a single hair.
 P ماه *maḥ*, the moon. *Māh*, great, superior.
 ▲ مهابة *mahābat*, fear, dread, alarm; awe; majesty.
 P مهار *māhār*, reins, halter, bridle; a camel's bridle, which is a peg put through the animal's nose, with a string attached to each side.
 P ماه پارہ *maḥ-pāra*, (piece of moon), mistress.
 P مہتر *māhtar* (pl. *مہتران* *māhtarān*), greater, superior.

- with *nasba* or *fatha*, nasbated (as when *kidr* has been changed to *kaidr*).
- ▲ منتظر *muntaẓir*, one who expects with impatience, waiting, expecting, expectant.
- ▲ منتظم *muntaẓim*, arranged; placed in rows; threaded (as pearls).
- ▲ منتهى *muntaḥā'*, finished, terminated, completed, accomplished, ended, consummated.
- ▲ منجلاب *manjalāb*, polluted water, in which something impure, as a dog or carrion, has been thrown.
- ▲ منجم *munajjim*, astronomer, astrologer.
- ▲ من خير *min khair*, of good, of what is good and desirable.
- ▲ منزل *manzil*, dwelling-house, mansion; lodging; halting-place, stage, station-house; dignity, rank.
- ▲ منزلا *mansilan*, as to rank (accus.).
- ▲ منزلة *manzilāt*, rank, station; dignity; character, esteem.
- ▲ منسوب *mansūb*, attributed, ascribed, imputed, charged; impeached, accused; chargeable.
- ▲ منش *manash*, I him. یکی از متعلقان منش *yake az muta'allikāni manash mustaliq gardānād*, one of my friends made him acquainted.
- ▲ منشآت *manshāt*, literary compositions, writings.
- ▲ من نشین *ma nishān*, sit not (rt. *nishastan*).
- ▲ منصب *mansab*, office, post, dignity. منصب قضا *mansabi kasa*, office of a judge.
- ▲ منصبي *mansabe*, a post of dignity.
- ▲ منصرف *munsarif*, receding, retiring, departed.
- ▲ منصف *munsiḥ*, just, true, honest, candid. منصفاً *munsiḥan* (acc.).
- ▲ منصور *mansūr*, aided, defended, protected (by God).
- ▲ منطق *mantiq*, speech, discourse; logic, reasoning.
- ▲ منظر *manzar*, face, countenance, aspect, looks.
- ▲ منظور *manzūr*, seen, viewed, beheld; beloved object, favourite.
- ▲ منظوم *manẓūm* (fem. منظومة *manẓūmat*), composed in verso, metrical.
- ▲ مانع *manā'* (or as used *manā'*), forbidding; prohibition.
- ▲ من عبيدي *min 'abdi*, from my servant.
- ▲ منعدم *mun'adim*, lost, vanished, disappeared, destroyed, annulled, ruined.
- ▲ منعم *mun'am*, benefited, blest with abundance.
- ▲ منعم *mun'amm*, blest with the good things of this world, rich, affluent.
- ▲ من عند الله *min 'inda 'llah*, from God, with the favour of God.
- ▲ منغص *munaghghas*, disturbed, embittered, made wretched, rendered miserable.
- ▲ منفذ *manfaẓ*, that through which anything passes; pass, passage, defile.
- ▲ منفعة *manfa'at*, emolument, advantage, benefit.
- ▲ منتهي *muntaḥi*, finished, ended, completed.
- ▲ منقطع *munquti'*, cut off, exterminated.
- ▲ منكر *munkar*, denied; ignored; atrocious, bad, wicked, iniquitous. *Munkir*, ignorer; averse, disapproving, evil-affected.
- ▲ منكري *munkarī*, atrocity, iniquity. *Munkare*, an atrocious offence, an enormity.
- ▲ منگر *ma nigar*, look not (root *نگرستن*).
- ▲ منم *manam*, I am.
- ▲ من مغربها *min maghribihā*, from its setting place, from the West.
- ▲ من ما نك *ma nih*, lay not, place not, set not.
- ▲ منية *munyat*, wish, desire. منيتي *munyatī*, my desire.
- ▲ منية *maniyat*, death, decease. منيتي *maniyatī*, my death.
- ▲ مانع *manā'*, inaccessible, impregnable.
- ▲ من نيش *ma niyūsh* (or *niyosh*), listen not.
- ▲ مو *mū*, hair. موي زنگي *mūyi sangī*, hair of a negro. مويش *mūyash*, his (or her) hair.
- ▲ موجب *muwājib*, causes, reasons, motives
- ▲ مواجبه *muwājahat*, presence; face to face.
- ▲ مواخذ *mu'ākhās*, taken to task, rebuked, reprovved, chastised.
- ▲ مواخذة *mu-ākhāsat*, remonstrance, reprehension. مواخذت کردن *mu-ākhāzat kardān*, to call to an account.
- ▲ مواشي *muwāshī* (pl. of ماشية *mashiyat*), quadrupeds, cattle.

country; power, possession. ملك ودين *malik u dīn*, church and state. *Malak*, angel. *Malik*, king. ملك الخواص *maliku 'l khawāss*, chief of the nobles. ملك نيمروز *maliki nīmroz*, king of Nimroz, a territory including the provinces of Sistān and Makrān, of which Sām Nerīmān was governor for Minūchihr, seventh king of the first or Peshdādyan dynasty of Persia.

- ▲ P ملك زاد *malik-zāda*, king's son, prince.
 ▲ ملكوت *malakūt*, empire; the invisible and heavenly world, empyrean heaven.
 ▲ P ملكي *malakī*, angelic.
 ▲ ملوث *mulawūth*, contaminated, defiled, soiled.
 ▲ ملوك *malūk* (pl. of ملك *malik*), kings.
 ▲ ملول *malūl*, dejected, vexed, tired, weary, sick; fastidious.
 ▲ P ملولي *malūlī*, (thou) art weary; loathing.
 ▲ ممالك *mamālik* (pl. of مملكة *mamlakat*), regions, kingdoms, realms.
 ▲ ممانعة *munāna'at*, prohibition, resistance, refusal; repugnance.
 ▲ ممتاز *munmāz*, picked out, chosen; eminent, distinguished.
 ▲ ممتنع *munmtani'*, prohibited; impossible, impracticable.
 ▲ ممد *munmida*, prolonger, extender; aider, assistant.
 ▲ ممدوح *mandūh*, praised, lauded.
 ▲ ممسك *munmsik*, holdfast, close-fisted, parsimonious, stingy.
 ▲ ممقوت *manmqūt*, hated, detested; odious.
 ▲ مملكة *mamlakat*, dominion, realm, kingdom.
 ▲ مملوك *mamlūk*, possessed, owned; purchased slave, property.
 ▲ مملوكي *mamlūkī*, relation of servant, servile condition, servitude.
 P من *man*, I, and in the oblique case, me. A weight of 2 lbs., but in Hindūstān of 80 lbs.
 ▲ من *mun*, who, he who, she who, him who; whose, whosoever; who? من ذا *manzā*, who (is) this?
 ▲ من *min*, from; of; from amongst, by; besides; for; on account of; than. من ذا *min zā 'l azī*, from this who. ما من مولود *mā min mawlūdīn*, there is none born.

- ▲ من *mann*, reproaching with favours bestowed, twitting with benefits conferred; imposing a sense of obligation.
 ▲ منابر *manābir* (pl. of منبر *mimbar*), pulpits.
 ▲ مناجات *munājāt*, prayers, silent devotions.
 ▲ منادمة *munādamat*, society, familiarity, sociableness.
 ▲ منارة *manārat*, lighthouse; minaret, tower from whence people are summoned to prayer.
 ▲ منازعة *munāsa'at*, altercation, contest, fierce dispute, hot contention.
 ▲ مناسب *munāsib*, fit, suitable, suited, consonant, accordant, apposite.
 ▲ مناسبة *munāsabat*, relation, resemblance; analogy, proportion, comparison.
 ▲ مناصحة *munāsahat*, advice, admonition, exhortation, counselling.
 ▲ مناظرة *munāzarat*, disputation.
 ▲ منافع *manāfi'* (pl. of منفعة *manfa'at*, or *manfi'at*), gains, profits, benefits, advantages.
 ▲ مناقض *munāḥiz*, contrary, repugnant.
 ▲ مناكحة *munākahat*, marriage.
 ▲ من السماء *mini 's samā'*, from heaven.
 ▲ من العذاب الأدنى *mini 'l azābi 'l adna'*, of the lighter punishment, i.e. of this world.
 ▲ مناهي *manāhī* (pl. of منهي *manhīy* or منهيّة *manhīyat*), forbidden practices, prohibited things; crimes.
 ▲ من آياته *min ayātihī*, of or from its (the Kur'ān's) verses.
 ▲ منبر *mimbar*, pulpit.
 ▲ من بعد *min ba'ada*, afterwards. من بعد ذلك *min ba'ada zālika*, after that.
 ▲ منة *minnat*, praise; thanks; obligation, favour; reproaching, twitting or casting in the teeth of benefits conferred. ▲ P منت برهان *minnat burdān*, to bear, or lie under obligations. ▲ منت نهادن *minnat nihādān*, to lay obligations, to confer a favour.
 P منتا *manat*, I thee.
 ▲ P منتا شناس *minnat-shinās*, one who appreciates favours, recognizes obligations, grateful.
 ▲ منتصب *muntasib*, erect; set up, placed, erected, set on (as a cauldron or pot); marked

- to the immediate presence; approximated; intimate or immediate attendant.
- ▲ مقرر *mukarrar*, fixed, settled, established, confirmed; agreed upon; certain.
- ▲ مقرون *makrūn*, connected, conjoined, yoked.
- ▲ مقسوم *maksūm*, distributed, divided, apportioned, allotted.
- ▲ مقصد *maksād*, place of destination, goal; intention, end, aim, object, design, purpose.
- ▲ مقصود *maksūd*, aimed at, intended; intention, aim, design, scope, drift.
- ▲ مقود *mikwād*, reins, bridle; rope, hawser.
- ▲ مقيم *mukīm*, fixed, constant, abiding.
- ▲ مكارم *makarīm* (pl. of مكرمة *makramat*), virtues, excellences, laudable actions; favours, benefits, bounties.
- ▲ مكاره *makarīh*, disagreeables, inconveniences; odious, detestable, or abominable things.
- ▲ مكاشفة *mukāshafat*, displaying, disclosure, revelation, apocalypse.
- ▲ مکالمه *mukālamat*, conversation, talk.
- ▲ مکائد *makā'id* (pl. of كيد *kaid*), deceits, tricks, frauds, devices, stratagems, plots.
- ▲ مكب *mukibb*, whatever causes (one) to hang the head; depressing, humiliating.
- ▲ مكة *Makkat*, Mecca, a town in the province of Hijāz, and the birthplace of Muhammad.
- ▲ مکتب *maktāb*, school, writing-school.
- ▲ مکتوب *maktūb*, written; letter.
- ▲ مکر *makr*, deceit, fraud, imposture.
- ▲ مکرر *mukarrar*, repeated, reiterated.
- ▲ مکرم *mukarram*, honoured, respected, revered.
- ▲ مکروه *makrūh*, odious, offensive, disagreeable, execrable.
- ▲ مکروهی *makrūhī*, unpleasantness.
- ▲ مکسب *maksab*, gain, acquisition; means of getting a livelihood.
- P مکن *ma kun* (or *mu kun*), make not (رت. کردن).
- ▲ مکنته *muknat*, power, strength; virtue, ability.
- P مگر *magar*, besides, save, excepting, all but, but, unless; perhaps, may be, perchance, by chance, haply; unfortunately.
- P مگردان *ma gardān*, cause not (suffer not, allow not) to become (رت. گردانیدن *gardānīdan*).
- P مگس *magas*, fly, small winged insect.
- P مگوی *magū* (or *mugū*), don't tell, tell not.
- ▲ ملاء *malas*, assembly, crowd of people. P ملاء بر *bar mala'* (or ملاء با *ba mala'*) افتادن *uftādan*, to become public, to get abroad.
- ▲ ملاح *mallāh* (P pl. ملاحان *mallāhān*), boatman, mariner, sailor.
- ▲ ملاحده *mulāhidat*, heretics, unbelievers.
- ▲ ملاء *malās*, asylum, place of refuge; stronghold, fastness.
- ▲ ملازم *mulāzim*, assiduous, inseparable; diligent; servant, close attendant.
- ▲ ملازمة *mulāzimat*, close attendance, assiduity, closeness; diligence, service.
- ▲ ملاطفه *mulāṭfat*, soothing, coaxing, caressing; gentleness, kindness, courtesy.
- ▲ ملاطيه *Malatiya*, name of a town on the Euphrates, capital of Armenia Minor.
- ▲ ملاعبه *mulā'abat*, playing, joking, toying.
- ▲ ملاقات *mulāqāt*, meeting, interview, encounter.
- ▲ ملال *malāl* (or ملالة *malālat*), sadness, displeasure, disgust; ennui, weariness, fatigue, languor.
- ▲ ملالی *malālī*, displeasure.
- ▲ ملام *malām*, reproach, reprehension.
- ▲ ملامت *malāmat*, reproach, blame, censure, disparagement.
- ▲ ملاهی *malāhī* (pl. of ملهی *milhā'*), instruments of music; implements of play.
- ▲ ملائک *malā'ik* (pl. of ملک *malāk* or ملات *malāk*), angels.
- ▲ ملائکه *malā'ikat* (pl. of ملک *malāk*) angels.
- ▲ ملائکتی *malā'ikatī*, my angels.
- ▲ P ملائکت صورتی *malā'ik-sūrat*, angel-faced, of angelic form.
- ▲ ملت *millat*, religion, faith, creed.
- ▲ ملجأ *maljā*, asylum, place of refuge, shelter.
- ▲ ملحد *mulhīd*, heretic, infidel.
- ▲ ملحوظ *malhūz*, observed, beheld, viewed, glanced at.
- P ملج *malakh*, locust.
- ▲ ملعون *mal'ūn*, cursed, execrated, damned.
- ▲ ملک *mlk*, property, estate, possession. *Mulk*, kingdom, sovereignty, dominion, territory,

- A معول *mu'awwal*, relied upon for help; place of confidence.
 A معونة *ma'ūnat*, aid, help, assistance.
 A معهود *ma'ḥūd*, established, fixed, accustomed; usual, customary.
 A معي *ma'ī*, with me, along with me.
 A معيشة *ma'īshat*, food, necessaries of life, means, means of living.
 A معين *mu'ayyan*, fixed, settled, determined, appointed, assigned.
 A معيوب *ma'iyūb*, stigmatized, blemished, vicious, faulty; tainted or suspected.
 A مغارة *maghārat*, den, cave, cavern.
 A مغاضبا *muḡhāziban*, in a rage (acc.).
 A مغرب *maghrib*, quarter of sunset, West; Western Africa, Morocco. من مغربها *min maghribihā*, from its setting-place.
 A مغربي *maghribīy*, Western; African.
 A مغرور *maghūrār*, self-deceived, deluded; proud, self-sufficient, conceited.
 P مغز *maghẓ*, brain; marrow, kernel.
 P مغزي *maghẓi*, a kernel.
 A مغفرة *maghfirat*, pardon, absolution, forgiveness.
 A مغلوب *maghlūb*, overcome, defeated, conquered, vanquished, subdued.
 A مغن *muḡhannin* (with *tannīn*, and without *tannīn* مغني *muḡhannī*), musician, singer.
 A مغيلان *muḡhīlan*, Egyptian or Arabian thorn, a species of mimosa yielding gum-arabic.
 A مفتاح *mafātīḥ* (pl. of مفتاح *miftāḥ*), keys.
 A مفارقة *mafāraqat*, separation; departure; loss, death.
 A مفاوضة *mafāwizat*, commerce, familiar intercourse.
 A مفتن *muftan*, bewitched, infatuated.
 A مفتخر *muftakhir*, boasting, boastful, proud.
 A مفتقر *muftakir*, reduced to poverty; in straits; humble suitor.
 A مفتن *muftan*, seduced to evil, bewitched, infatuated, insane.
 A مفخر *mafkhār*, object of glory; glory, boast.
 A مفكك *muḡkūkhār*, glorious, exalted.
- A مفرح *muḡarrīḥ*, exhilarating; exhilarator.
 P مفرما *ma farmā*, command not (rt. فرعون).
 P مفروش *ma farosh*, sell not (root فروختن).
 A مفسد *muḡḡsid* (P pl. مفسدان *muḡḡsidān*), mischievous, seditious, corrupter, mischief-maker.
 A مفلس *muḡḡlis* (P pl. مفلسان *muḡḡḡsān*) insolvent, bankrupt, poor, penniless.
 A مفسية *muḡḡḡsiy*, insolvency, penury, poverty.
 A مفهوم *mafḥūm*, understood, apprehended, comprehended.
 A مقابلة *muḡābalat*, opposition, resistance, contention, competition; contrast; collation.
 A مقال *maḡāl*, speech, discourse, word.
 A مقالة *maḡālat*, word, discourse, speech.
 A مقام *maḡām*, standing-place, position, spot, seat, station, staying, session; place of residence, dwelling, abode.
 A مقامات *maḡāmāt* (pl. of مقامة *maḡāmat*), discourses or lectures, as being read or delivered during a مقامة *maḡāmat* or sitting.
 A مقامر *muḡāmīr*, dicer, gambler, gamester.
 A مقامي *maḡāmi*, a place, a site.
 A مقابمة *muḡāwamat*, opposition, resistance.
 A مقبل *muḡbīl*, advancing; prosperous, fortunate.
 A مقبول *muḡbūl*, received; accepted; agreeable, approved; welcomed.
 A مقبولتر *muḡbūltar*, more acceptable, more agreeable, more welcome.
 A مقتضى *muḡḡḡḡḡ* (in P مقتضا *muḡḡḡḡā*), required, demanded; exigency, requirement.
 A مقدار *muḡḡḡḡḡ*, quantity, amount.
 A مقدر *muḡḡḡḡḡ*, decreed, predestinated.
 A مقدم *muḡḡḡḡḡ*, put before, placed before, preposed; preferred; antecedent, prior.
 A مقدمة *muḡḡḡḡḡ*, preface, preamble, prologue, premiss. مقدمة نحوي *muḡḡḡḡḡ nahwi zamakhshari*, "Introduction to Syntax," by Zamakhshari, who was a celebrated doctor of Islām, born A. H. 467, at Zamakhshar, a town in Khwārazm; whence his name.
 A مقدر *muḡḡḡḡḡ*, predestined, decreed, fated.
 A مقرب *muḡḡḡḡḡ* (P pl. مقربان *muḡḡḡḡḡān*), brought near, allowed to approach, admitted

- ▲ معاش *ma'āsh*, living, livelihood, subsistence.
 ▲ معاشرت *ma'āsharat*, familiarity, society, intimacy, intercourse.
 ▲ معاصي *ma'āsī* (pl. of معصية *ma'āsīyat*) crimes, offences.
 ▲ معافي *mu'āfi*, well, healthy, free from pain.
 ▲ معاقبة *mu'ākabat*, pursuing; punishment.
 ▲ معالجة *mu'ālat*, medical treatment, physicking, doctoring; remedy, cure.
 ▲ معالجاتي *mu'ālati*, a cure.
 ▲ معاملته *mu'ālati*, business, affair, dealing, trade; practice; treatment, behaviour, conduct.
 ▲ معاند *mu'ānid* (p. pl. معاندان *mu'āniḍān*), obstinate, stubborn, refractory, perverse, contumacious, disobedient, opiniative.
 ▲ معاينة *mu'āyanat*, seeing clearly, beholding.
 ▲ معبر *ma'abar*, pass, ferry, ford. *Mi'abar*, ferry-boat, pontoon, bridge.
 ▲ معتاد *mu'atād*, accustomed, wont, used to.
 ▲ معتبر *mu'atābar*, revered, respected, venerated, esteemed; respectable.
 ▲ معترف *mu'atārif*, one who acknowledges or confesses.
 ▲ معتقد *mu'atāqid*, firmly persuaded; staunch believer; faithful friend, support.
 ▲ معتكف *mu'atākiḥ*, continually at prayer (in the temple), assiduous and unremitting in religious exercises; devotional, devout.
 ▲ معتد *mu'atād*, confidential, trusty, trustworthy; confidant. *mu'atād 'alayhi*, the relied upon.
 ▲ معجب *mu'ajib*, admirer of himself, vain, conceited; fop, bean.
 ▲ معجز *mu'ajiz*, miracle.
 ▲ معدة *mi'ḍat*, stomach.
 ▲ معدن *ma'ādān*, mine, source of minerals.
 ▲ معدوم *ma'ādūm*, extinct, non-existent, wished for but not found, lost; future.
 ▲ P معدي *mi'ḍa-sangī*, dyspepsy.
 ▲ معذرة *ma'azarat*, excuse.
 ▲ معذور *ma'azūr*, excusable, pardonable; excused, exculpated.
 ▲ معرض *ma'araz*, place of meeting or exposure; position; occurrence.

- ▲ معرفة *ma'rifaḥ*, acquaintance, knowledge; means. ▲ سابتة معرفتي *sābika ma'rifaḥi*, an old acquaintanceship.
 ▲ معركة *ma'rakat*, battle-field; amphitheatre.
 ▲ معروف *ma'rūf*, known, noted, notorious; celebrated.
 ▲ معزول *ma'azūl*, dismissed, discarded, cashiered, turned out of office, degraded.
 ▲ معزولي *ma'azūlī*, dismissal, degradation.
 ▲ معشر *ma'ashar*, company, society.
 ▲ معشوق *ma'ashūq*, loved, beloved; mistress.
 ▲ معشوقة *ma'ashūqat*, mistress.
 ▲ معشوقتي *ma'ashūqī*, relation of beloved.
 ▲ معصم *mi'ḥṣam*, wrist.
 ▲ معصوم *ma'asūm*, innocent, immaculate, chaste, uncorrupt, unspotted.
 ▲ معصومي *ma'asūmī*, chastity, innocency.
 ▲ معصية *ma'āsīyat*, rebellion, sin. ▲ بمعصيتي *bi ma'āsīyati*, for a crime.
 ▲ معضلات *mu'asīlat* (pl. of معضلة *mu'asīlat*, fem. of معضل *mu'asīl*), difficulties, knotty questions, intricacies, arduous affairs.
 ▲ معطل *mu'attal*, neglected, abandoned, uncared for, slighted; vacant; unoccupied.
 ▲ معظّم *mu'azzam*, magnified, revered, honored; great, respectable.
 ▲ معظّمات *mu'azzamāt*, great, grave matters, weighty and important affairs.
 ▲ معلم *mu'allam*, distinguished by a particular mark, pinked; notable.
 ▲ معلم *mu'allam* marked, striped, spotted. *Mu'allim*, preceptor, teacher, instructor, master.
 ▲ معلوم *ma'lūm*, known, understood, ascertained, discovered; settled, fixed; experienced; notorious; stamped, impressed (coin), money. ▲ P معلوم کردن *ma'lūm kardān*, to make known, to know, discover, experience.
 ▲ معلومي *ma'lūmi*, a single coin, any money.
 ▲ معني *ma'na'*, sense, meaning, reality; religious sentiment, spiritual subject, spirituality; the spiritual world. ▲ بمعني *bi ma'na'*, in spirit, in substance, in reality. ▲ P معنای این سخن *ma'nāyi in sukhan*, the meaning of these words (or of this speech).

- A مصحف *mushaf*, book, volume. **المصحف** *al-mushaf*, the volume (also **مصحف عزيز** *mushaf-e aziz*, precious (or) glorious volume), the Kur'an (so called by Muhammadans).
 A مصر *misr*, Egypt.
 A مصراع *misra'at*, hemistich, first half line.
 P مصري *misri* (A مصري *misriy*), Egyptian.
 A مصطفى *mustafa'*, chosen, elected, elect; a man's name, and a title given to Muhammad.
 A مصلح *muslih*, rectifier, censor, reformer; pacific, conciliatory.
 A مصلحة *maslahat*, affair, business; object, subject, purpose; prudent course, wise step, proper measure, becoming thing; fit occasion, expediency; welfare, best interest; benevolence, kindness, peace, good-will.
 A P مصلحت آمیز *maslahat-amiz*, imbued with kindness, conciliatory, pacific.
 A P مصلحت جو *maslahat-ju*, seeking to correct or reform.
 A P مصلحت جوئی *maslahat-ju-e*, a seeker, or promoter of the interest, or of the good-will.
 A مصلحتی *maslahati*, any particular occasion, crisis or emergency.
 A مساللی *musalla'*, place of prayer, oratory; a large field, in which upon certain occasions thousands congregate to offer public prayer.
 مساللی شیراز *Musallayi Shiraz*, the name of a place at Shiraz.
 A مسموم *musammam*, fixed, determined.
 A مصنف *musannif*, author, compiler, composer.
 A مضمون *masun*, guarded, kept safe.
 A مصیب *musib*, disastrous, calamitous, injurious, hurtful, pernicious.
 A مصیبة *musibat*, calamity, misfortune, adversity, disaster, affliction. **بمصیبتی** *ba musibate*, by a misfortune, through a calamity.
 A مضاد *musadd*, opponent, antagonist.
 A مضاعف *muzdaf*, doubled.
 A مضرر *mazarrat*, detriment, injury, mischief, hurt; nuisance.
 A مضمون *mazmun*, contents, purport, subject, tenour. **مضمون خطاب** *mazmuni khitab*, subject of discussion.

- A ماضی *masa'*, he went; it passed (defect. verb).
 A مطابق *mutabik*, conformable.
 A مطاع *muta'at*, obeyed.
 A مطاعم *mat'aim* (pl. of **مطعم** *mat'am*), meats, viands, eatables.
 A مطالبة *mutalabat*, asking, requiring, exaction.
 A P مطالبت کردن *mutalabat kardan* (or **مطالبه کردن** *mutalaba kardan*), to require, demand, crave, sue, importune.
 A مطالعه *mutalaa'at*, contemplation, consideration, attention, glance; inspection, perusal.
 A P مطالعه فرمودن *mutalaa'at farمودن*, to view, regard, look upon; to read, peruse, glance at.
 A مطاوعة *muta'oo'at*, obedience, submission.
 A مطایبة *mutayabat*, joking together, jesting, pleasantry.
 A مطبخ *matbakh*, kitchen.
 A مطبوع *matbu'at*, printed, impressed; agreeable, acceptable.
 A مطرب *mutrib*, musician.
 A مطربی *mutriba*, a musician; such a musician!
 P مطلب *ma talb*, seek not (rt. **طلبیدن**).
 A مطلع *muttali'at*, apprized, informed, acquainted.
 A P مطلع شدن *muttali'at shudan*, to perceive.
 مطلع گردانیدن *muttali'at gardanidan*, to acquaint, to inform, to apprise.
 A مطلوب *matlab*, required, sought, demanded; thing desired, object required.
 A مطمح *mutmah*, upraised (eye), upturned (sight); spectacle, show, theatre. **مطمح نظر** *mutmahi nazar*, object of constant and favorite gaze.
 A مطب *mutayyab*, aromatized, scented, perfumed.
 A مطیع *muti'at*, obedient, submissive.
 A مظفر *muzaffar*, rendered triumphant, made victorious. **مظفر و منصور** *muzaffar u mansur*, made victorious, and assisted (by God).
 A مظلوم *mazlum* (P pl. **مظلومان** *mazluman*), oppressed, injured, tyrannized over.
 A مع *ma'at*, with; notwithstanding. **معی** *ma'at*, with me.
 A معاتبه *mu'atabat*, chiding, expostulation, reproach, reprehension.

- A مسؤل *mas'ul*, asked, questioned, interrogated.
 A مسألة *mas'alat*, question, query, problem, proposition, point of law.
 A مشابهة *mushābahat*, resemblance.
 A مؤشر *mushār*, indicated. مؤشر إليه *mushār ilayhi*, the pointed at; the aforesaid.
 A مساطة *mashshātat*, tire-woman.
 A مشام *mashamm*, smell, olfactory sense.
 A مشاوررة *mushāwarat*, application for advice, consultation.
 A مشاهدة *mushāhadat*, contemplation, vision, view, sight.
 A مشاهرة *mushāharat*, monthly wages or allowance, pay, salary.
 A مشايخ *mashāyikh* (pl. of شيخ *shaykh*), elders, revered, venerable, holy men.
 P مشت *mushṭ*, fist; blow with the fist; handful.
 P مستأب *ma shū'ab*, haste not, be not in a hurry (rt. شتأفتن *shū'āftan*).
 A مشتاق *mushṭāq*, desirous, longing, anxious.
 A مشتاقية *mushṭāqīyā*, desirousness. A P مشتاقني *mushṭāqīnī* كذ مألوي *muṣṭāqī bih ki mā'ūlī*, longing is better than loathing.
 A مشتري *mushṭarī*, purchaser, buyer.
 P مشت زان *mushṭ-zan*, boxer, pugilist, bruiser.
 P مشت زني *mushṭ-zanī*, fisticuffs, bruising, boxing. *Mushṭ-zano*, a boxer.
 A مشغول *mushṭa ghāl*, employed, busy, engaged, busied, occupied.
 A مشتهر *mushṭahar* or *mushṭahīr*, proclaimed, made public; called, named; famous.
 P مشتني *mushṭī*, handful; blow with the fist.
 P مشتني دو *mushṭī dū*, a couple of handful.
 A مشرق *mashriq*, the point or quarter in which the sun rises, the East. A P مشرق تابستاني *mashriki tābistānī*, the summer solstice, the longest day, when the sun enters Cancer. مشرق زمستاني *mashriki zamīstānī*, the winter solstice, the shortest day, when the sun enters Capricorn.
 A مشرقين *mashriqainī* (oblique of مشرقان *mashriqān*), both Easts. بعد المشرقين *būd al-mashriqīn* 'l *mashriqain*, the distance of the tropics.

- A مشعل *mash'al*, torch, flambeau.
 A P دار مشعل *mash'ala-dār*, torch-bearer.
 A مشغلة *mashghalat*, business, employment, occupation; pastime; place of business; tumult, disturbance.
 A مشغول *mashghūl*, employed, occupied, engaged, busy.
 A مشغولي *mashghūlī*, employment, business.
 A مشفق *mushfik*, kind, gracious, tender, affectionate, benevolent, compassionate.
 A مشقة *mashakkat*, trouble, hardship, misery, difficulty, pain, toil, moil, drudgery.
 P مشك *miṣk* or *muṣk*, musk. بيد مشك *bedī muṣk*, musk-willow.
 A مشكل *mushkhal*, difficult, arduous, puzzling, perplexing, embarrassing.
 A مشكلي *mushkhalī*, difficulty.
 P مشكي *mushkī* or *miṣkī*, art (thou) musk?
 P مشمار *ma shumār*, count not, reckon not.
 A مشموم *mashmūm*, perfumed, fragrant.
 A مشاوررة *mashwarat*, consultation, counsel.
 A مشوش *mushawwash*, disturbed, uneasy, vexed, perplexed, distressed; stormy, boisterous.
 A مشهور *mashhūr*, public, notorious, well-known; celebrated, noted, famed.
 A P مشهورتر *mashhūratar*, better known, more public, notorious or celebrated.
 A مشية *mashīyat*, will, pleasure.
 A مشير *mushīr*, counsellor, adviser.
 A مشاحبة *mushāhabat*, companionship, society, familiarity, intimacy.
 A مشاحف *masāhif* (pl. of مصحف *mushaf*), volumes, books; Kur'āns.
 A مشادرة *musādarat*, fining, mulcting, amercing.
 A مشارعة *musāra'at*, wrestling, contest.
 A مشافت *masāff* (pl. of صف *masaff*), ranks; rows (of soldiers); a field of battle.
 A P مشافت آزمود *masāff-āzmūdā*, inured to war.
 A مصالح *masālih* (pl. of مصلحة *maslahat*), affairs, concerns, interests.
 A مصالحة *musālahat*, reconciliation, peace, pacification.
 A مصائب *masā'ib* (pl. of مصيبة *musibat*), calamities, misfortunes.

- A P *marham-nih*, one who lays on salve, or applies a plaster.
- A *murīd*, desirous; partial; scholar, disciple, pupil.
- P *marīn* (for *mar īn*), this.
- A *mišāj*, temperament, constitution, disposition, quality.
- A *muzāḥat*, joke, jesting.
- A *muzjāt*, small matter, trifle, bagatelle.
- P *muzd*, reward, gratuity, fee, recompense.
muzdī sarhangī, bailiff's fee.
- A *mazrūc*, sown (seed or field).
- A *musakka'*, made clean, purified; capital from which 2½ per cent. yearly is given in alms (and thus rendered pure).
- P *ma zan*, strike not (rt. *zadan*).
- A *maziyat*, excellence.
- A *mazīd*, increase, addition.
- P *muzhda*, good news, glad tidings.
- P *mizha* or *muzha* (pl. *mizhagān* or *muzhagān*), eye-lid; hair of eye-lid, eye-lash.
- A *masā'*, evening.
- A *musā'id*, happy, favourable, auspicious.
- A *musāfir* (P pl. *musāfirān*), traveller, wayfarer, stranger.
- A *masākīn* (pl. of *misākīn*), poor.
- A *musāmaḥat*, negligence; connivance, waiving, conniving, giving up.
- P *mas*, drunk, intoxicated, inebriated; drunkard. *pīli mas*, elephant in rut, furious elephant.
- A *mustatar*, concealed, hidden. *Mustatir*, one who hides himself.
- A *mustajāb*, answered, accepted.
mustajābu 'ā da'wat, whose prayer is accepted, or heard in heaven.
- A *mustahkam*, firm, established, confirmed.
- A *mustakhlas*, taken clean away; appropriated, made special, secured.
- A *mustaskī*, dropsical.
- A *musta'ar*, borrowed.

- A *musta'ān*, whose aid is implored; (hence) God.
- A *musta'arib* (P pl. *musta'aribān*), one who becomes as an Arab.
- A *musta'jil*, quick, hasty, speedy.
- A *musta'id*, arranged; prompt; able, fit.
- A *mustaghraq*, plunged, immersed.
- A *mustafīd*, benefited, profited, deriving advantage; profitable, advantageous.
- A *mustakbīh*, hateful, odious, disgusting.
- A *mustakīm*, right, true, correct, accurate; straight; resolute; faithful.
- P *mastam*, (I) am intoxicated.
- A *mustami'*, hearer, auditor, listener.
- P *mustamad*, afflicted, wretched.
- A *mustawjib*, deserving, meriting; proper, fit, proper, worthy, becoming.
- A *mastūr* (P pl. *mastūrān*), veiled, concealed; good, honest, chaste.
- A *mustawī*, overcoming, predominant, prevalent.
- P *masī*, intoxication, drunkenness.
- A *masjid*, place of worship, mosque.
- A *mastūr*, written, described, delineated.
- A *muskir*, inebriating, intoxicating.
- A *maskanat*, poverty.
- A *misākīn* (P pl. *misākīnān*), poor.
- A *muslim*, true believer, Moslem.
- A *musallam*, committed, consigned, entrusted; preserved, safe, secured; sole, exclusive.
- A *muslimān* (P pl. of *muslim*), true believers, Moslems.
- P *musulmān* (pl. *musulmānān*), Musalmān, believer (a corrupted word).
- P *musulmānī*, the Muhammadan religion; orthodoxy, Islām.
- A *muslimīna'* (obl. of *muslimāna*, pl. of *muslim*), true believers, faithful.
- A *misma'c*, organ of hearing, ear. *misma'cī*, mine ear.
- A *masnad*, large cushion for reclining on; throne, bench.

- A مرافقة *murāfakat*, travelling in company, association, companionship, society.
- A مراقبة *murākabat*, observation, regard, contemplation.
- P مرا هست *marā hast*, to me is, I have.
- A مرثی *murabbī*, tutor, instructor, guardian, patron, protector.
- A مرتب *murattab*, set in order, arranged.
- AP مرتب کردن *murattab kardān*, to arrange, to regulate.
- A مرتبه *martabat*, rank, degree, step, office.
- A مرتبگی *martabate*, a rank.
- A مرتبه *martaban*, pledged.
- A مرحب *marhab*, amplitude, convenience, room.
- مرحبا *marhaban*, hail! welcome! may God grant you amplitude!
- A مرحمت *marhamat*, pity, compassion.
- P مرد *marā* (pl. مردان *marān*), man; hero.
- P مرداد *murādā*, the July of the Persian calendar.
- P مردار *murdar*, impure, unclean; carrion.
- P مردان *marān* (pl. of مرد *marā*), men.
- P مردانه *marāna*, manly.
- P مردک *marāk* (dim. of مرد *marā*), little man, manikin; low, little, or insignificant fellow.
- P مردم *marādm* (pl. مردمان *marādmān*), man, human being.
- P مردم آزار *marādm-āzār*, man-tormentor, vexing, afflicting mankind.
- P مردم آزاری *marādm-āzārī*, the tormenting of mankind. *Marādm-āzāro*, a tormentor of mankind.
- P مردم خوار *marādm khwār*, man-devouring, cannibal; cruel, fell, remorseless.
- P مردم در *marādm-dar*, man-rending, ferocious, ravenous.
- P مردم گزا *marādm-gazā*, man-biting, injurious.
- P مردمی *marādmī*, manliness; humanity, courtesy. *Marādmī*, a man, a certain man.
- P مردن *marādan*, to die, expire; to go out, be extinguished. مردنت *marādanat*, thy dying, for thee to die. مردنش *marādanash*, his dying.
- P مرده *marāda*, dead, deceased, defunct. مرده *marāda* *bih*, better dead.

- P مردی *marādi*, manliness, virility, vigour, valour, bravery; thou art a man. *Marāde*, a man, a certain man.
- P مردیت *marādiyāt*, thy virility.
- P مرسا *marasān*, cause not to arrive, inflict not.
- P مرسال *marasāl*, sent; apostle, prophet.
- A مرسوم *marasūm*, marked, prescribed, accustomed; pay, stipend, salary.
- A مرشد *marshid*, guide, spiritual director.
- A مرسع *marasa*, covered with gold, set with jewels, inlaid.
- A مرض *maraz*, disease, sickness, malady, complaint.
- A مرضی *marāze*, a disease.
- A مرضی *marzīy*, agreeable, acceptable; assented to; will, assent.
- A مرعوب *mar'ūb*, terrified, affrighted.
- P مرغ *mar ghē* (pl. مرغان *mar ghān*), bird, fowl.
- مرغ ایوان *mar ghē āivān* (bird of the porch), sparrow. مرغ بریان *mar ghē biryān*, broiled fowl, roast chicken.
- P مرغ آبی *mar ghē-ābī*, water-fowl.
- P مرغک *mar ghāk* (dim. of مرغ *mar ghē*), little bird, chick.
- P مرغی *mar ghē*, a bird.
- A مرقع *marakka*, patched, mended, botched.
- A مرکب *markab*, horse, steed, camel; any beast or vessel whereon one is carried.
- A مرکب *murakka*, compounded; mounted, placed, set, inserted.
- A مرکز *markaz*, centre; halting place.
- P مرگ *marag*, death, decease.
- P مرنج *ma ranj*, grieve not, be not displeased (rt. رنجیدن *ranjīdan*).
- P مرو *ma rav*, go not (rt. رفتن *raftān*).
- A مروا *marra*, they passed by (rt. مر *marra*).
- A مروارید *marwārīd*, pearl.
- A مروءت *marwāt*, manliness, humanity, kindness, politeness; human nature.
- A مروحة *mirwahat*, fan.
- A مرهم *marham*, salve, plaster, liniment.

- ceeded his father Sabuktigin, A.H. 387, A.D. 997, and died A.H. 419, after conquering great part of Hindūstān, and taking the royal cities of Delhi and Kanōj.
- ▲ *mihnat*, affliction, trouble, toil, distress, anguish, suffering, inconvenience, discomfort.
- ▲ *mahw*, obliteration. ▲ P *mahw shudan*, to be erased or obliterated.
- ▲ *mukhātab*, addressed; the second person. *Mukhātib*, addressing; speaker.
- ▲ *makhāfat*, dread, fear, alarm; danger.
- ▲ *mukhālatat*, conversation, intercourse, intimacy.
- ▲ *mukhālif*, contrary, repugnant, adverse, antagonistic, unfavourable; obstinate, irreducible.
- ▲ *mukhālafat*, contradiction, contrariety, opposition, enmity.
- ▲ *mukhabbat*, disordered, disturbed, upset.
- ▲ *mukhtasar*, abridged, curtailed; brief, compendious, laconic; compendium; mean, trifling, small, insignificant.
- ▲ *mukhtalif*, different, various, contrary.
- ▲ *makhdam*, served, waited upon; lord, master.
- P *makhur*, do not buy (rt. *kharidan*).
- P *ma kharash*, lacerate not, do not tear (rt. *kharashidan*).
- ▲ *makhfuz*, lowered, depressed; marked with *kasr*, or *khafz* (as when *qadr kadr* has been changed to *kidr*).
- ▲ *mukhlis* (P pl. *mukhlisān*), sincere, real, genuine.
- ▲ *mukhlisina* (obl. of *mukhlisān*), pl. of *mukhlis*, sincere, unfeigned in professions of faith, in demonstration of friendship, or in yielding obedience.
- ▲ *makhlak*, created, formed; creature.
- ▲ *mukhannath*, effeminate, infamous; a rank old catamite; hermaphrodite.
- P *ma khawur*, do not eat (rt. *khawuran*).
- ▲ *makhaf*, dreadful, dangerous, tremendous, fearful.
- ▲ *maddah*, laudatory; encomiast, panegyrist.
- P *ma dar*, hold not (rt. *dashitan*).
- P *mudārā*, politeness, courtesy, affability, conciliation, gentleness, humility; dissimulation.
- ▲ *mudāwamat*, assiduity, perpetuity, continuance.
- ▲ *mudabbir*, administrator, prefect, governor, manager, director.
- ▲ *muddat*, time, term, period, space, long time or interval, while.
- ▲ *muddathā* (P pl. of *muddat*), many days, long intervals; for a long season.
- ▲ *muddate*, a certain space of time, a long interval; for a long period.
- ▲ *madh*, praise, eulogium, encomium, applause, commendation.
- ▲ *madrasat*, seminary, academy, public school, college, university.
- ▲ *madā'iyān* (P pl. *madā'iyān*), plaintiff; adversary; false protender.
- ▲ *madfun*, buried, interred.
- P *ma dih*, give not, yield not (rt. *dādan*).
- ▲ *madhūsh*, astonished, astonished, confused, amazed, confounded.
- ▲ *mazkur*, remembered, mentioned, recorded, repeated, expressed; discourse.
- ▲ *mazallat*, baseness, vileness; contempt, degradation.
- ▲ *mazammāt*, blame, disparagement, scorn, contempt.
- ▲ *mazmūm*, blamed, censured; culpable, blameable.
- P *mar*, a pleonastic particle, sometimes placed before the dat. and acc. of Persian nouns.
- ▲ *marra*, he (or it) passed, passed by.
- ▲ *mar*, *mir*, or *mur*, man; human species, the human race.
- P *marā* (dat. or acc. of *man*, I), to me, me.
- ▲ *marātib* (pl. of *martabat*), steps, degrees, grades; dignities, honours.
- ▲ *murād*, meant, intended; desire, wish, will, intention, design, pleasure.
- ▲ *murāsabat*, epistolary correspondence.
- ▲ *murāghabat*, expression of a wish, desire, propensity.
- ▲ *murāfa'at*, reference, appealing.

- ▲ مجرد *mujarrad*, stripped; solitary, single; unmarried; bare, mere. P ▲ مجرداً *ba mujarrad*, barely, merely.
- ▲ مجروح *majruḥ*, wounded.
- ▲ مجري *mujri*, allowed to flow; (hence), payed, granted, allowed.
- ▲ مجلس *majlis*, place of sitting, assembly, session; congregation.
- ▲ مجلسي *majlisi*, a whole company.
- ▲ مجلي *mujalla*, bedecked, ornamented.
- ▲ مجمع *majma*, place of confluence or of assembling, meeting, congregation.
- ▲ مجموع *majmū*, collected; tranquil, quiet
- ▲ مجموعة *majmū'at*, collection, assemblage, aggregate.
- ▲ مجنون *majnūn*, crazed, insane; name of the Arab lover whose attachment to Laila is celebrated by Nazāmi and other poets.
- P مجوي *majū*, seek not (It. جستن *justan*).
- ▲ مجيد *majid*, glorious.
- ▲ محابا *muhābā*, connivance; respect, regard; ceremony.
- ▲ محارب *muhārib*, waging war; bent on making war, warlike.
- ▲ محاسبة *muhāsabat*, adjustment or audit of accounts, computation; arithmetic.
- ▲ محاسن *mahāsīn* (pl. of حسن *ḥusn*), good works, laudable actions, virtues, merits; personal charms. محاسني *mahāsini*, my good works or excellences.
- ▲ محافل *mahafil* (pl. of محفل *mahfil*), assemblies.
- ▲ محال *muhāl*, impossible; absurd.
- ▲ محامد *mahāmid* (pl. of حمدة *mahmidat*), laudable actions or qualities, virtues.
- ▲ محاورات *muhāwarat*, conversation, dialogue, chat, talk, common parlance, gossip.
- ▲ محب *muhibb*, friend, lover.
- ▲ محبة *mahabbat*, love, affection; kindness, friendship.
- ▲ محبوب *mahbūb* (P pl. محبوبان *mahbūbān*), beloved, liked; mistress.
- ▲ P محبوتر *mahbūbtar*, more beloved.
- ▲ محبوبي *mahbūbe*, an object greatly beloved.

- ▲ محتاج *muhṭāj* (P pl. محتاجان *muhṭājān*), necessitous, needy, in want, indigent, in need.
- ▲ P محتاج تر *muhṭājtar*, more in need, in greater need, more needy, more necessitous.
- ▲ محتسب *muhṭasib*, the superintendent of police, who examines weights and measures, and prevents drinking and other disorders; police-magistrate.
- ▲ محتمل *muhṭamal*, possible, probable; suspected. *Muhṭamil*, bearing a burthen; patient.
- ▲ محجوب *mahjūb*, veiled, concealed; bashful, modest.
- ▲ محرقاً *muhraqan* (acc. of محرق *muhraq*), burning, consumed.
- ▲ محروم *mahrūm*, excluded, shut out, debarred; balked, frustrated, disappointed.
- ▲ محسنين *muhṣinīna* (obl. of محسنون *muhṣinūn*, pl. of محسن *muhṣin*), beneficent.
- ▲ محشر *mahshar*, place of assembly; last judgment.
- ▲ محض *mahṣ*, pure, unmixed, unalloyed, sheer; only, entirely, purely.
- ▲ محضر *mahṣar*, disposition, temper.
- ▲ محفل *mahfil*, assembly.
- ▲ محفوظ *mahfaz*, kept, guarded, preserved.
- ▲ محقق *muhakkik* (P pl. محققان *muhakkikān*), verifying, confirming; teacher of truth, philosopher.
- ▲ P محققانه *muhakkikāna*, spiritual; truly, accurately.
- ▲ محك *mihakk*, touchstone, test.
- ▲ محكم *muhkam*, strong, firm, strengthened, confirmed; incontrovertible, indisputable, conclusive; clear, conspicuous, perspicuous.
- ▲ محل *mahall*, place, situation; quarter, district; occasion, opportunity.
- ▲ محلة *mahallat*, quarter of a town, district, parish.
- ▲ محمد *muhammad*, greatly praised; name of a man; name of the Arabian pseudo-prophet.
- ▲ محمد بن غزالي *Muhammad bin Muḥammad Ghazālī*, a renowned doctor of Islām, born at Thaus, in Khurāsān, A.H. 450, and died A.H. 505.
- ▲ P محمود سبکتگین *Mahmūd Sabuktigin*, the second Sultan of the dynasty of Ghaznī, suc-

- A متحرک *mutaharrik*, moveable; motive.
 A متحلي *mutahalli*, adorned with jewels.
 A متحمل *mutahammil*, suffering patiently, enduring; bearer.
 A متحير *mutahayir*, astonished, astounded, bewildered, amazed.
 A متردد *mutaraddid*, hesitating, wavering, irresolute, unsettled, uncertain, doubtful, perplexed.
 A مترسل *mutarasil* (P pl. مترسلان *mutarissilan*), letter-writer, correspondent; corresponding secretary of a prince.
 A مترصد *mutarassid*, contemplating, watching, waiting for, vigilant, watchful, observant, constantly on the look out.
 A مترقب *mutarakkib*, one who expects, waits, or hopes.
 A متسع *mutasac*, large, spacious, extensive.
 A متصور *mutasawwar*, pictured, imagined, supposed, considered.
 A متضعف *mutaza'if*, weak, weakened, enfeebled.
 A متع *matbi*, cause thou to enjoy, render happy (imp. of 2nd form of the verb متع).
 A متعبد *muta'abbid* (P pl. متعبدان *muta'abbidan*), extremely devout, rigorous and strict in the exercises of devotion, religionist.
 A متعدي *muta'adid*, aggressor; transgressor; (in grammar) active, transitive, causal (verb).
 متعديا *muta'addiyan*, (acc.)
 A متعلق *muta'allik* (P pl. متعلقان *muta'allikan*), related to, connected, dependent, hanger-on, adherent; domestic, kinsman.
 A متعلم *muta'allim* (P pl. متعلمان *muta'alliman*), learner, student.
 A متعند *muta'anid* (P pl. متعندان *muta'anidan*), seeker of another's ruin; inimical.
 A متغير *mutaghayir*, changed, altered; disturbed, perplexed.
 A متفق *muttafik*, consenting, agreeing, agreed.
 A متقدم *mutakaddim* (P pl. متقدمان *mutakaddiman*), predecessor, one gone before, ancient.
 A متكبر *mutakabbir*, proud, haughty, arrogant.
 A متكلم *mutakallim* (P pl. متكلمان *mutakalliman*), speaker, orator.

- A متمتع *mutamattic*, enjoying, enjoyer; one who takes his fill.
 A متمكن *mutamakkin*, placed, established, firmly fixed or rooted; inhabiting.
 A متنعيم *mutana'im*, soft, delicate; affluent, in the enjoyment of the conveniences, comforts and luxuries of life.
 A متوقع *mutawakkic* (P pl. متوقعان *mutawakkican*), waiting, expecting; expectant.
 A متهاون *mutahawin*, negligent, careless, heedless, inattentive.
 A متتهم *muttahim*, suspected, accused.
 A مشابهة *mathabat*, step, degree, point.
 A مشابهتي *mathabata*, a degree.
 A مثال *mithal*, like, resembling; history, fable; example, model; similitude, likeness. P بر مثال *bar mithali*, after the similitude. با مثال ما *ba mithali ma*, with the like of us, with such as we.
 A مثاني *mathānī* (pl. of مثني *mathna'*), second strings of lutes.
 A مثل *mathal*, fable, tale, parable, simile, apologue, proverb. في المثل *fi mathal*, for example. P مثل زدن *mathal sadan*, to give an example, quote a proverb, propound a parable.
 A مثلي *mathale*, a simile.
 A مثنوي *mathnawi*, poetry composed of distichs in each of which are two lines, which rhyme and agree in measure.
 A مجادلة *mujadalat*, disputation, strife.
 A مجال *majal*, room to move round or turn about; suitable place; power, strength, ability.
 A مجالس *majalis* (pl. of مجلس *majlis*), assemblies, places of sitting, sessions.
 A مجالسة *mujalasa*, sitting with another, converse, society.
 A مجانبة *mujanabat*, receding, retiring, going off.
 A مجاورة *mujawarat*, keeping up a good correspondence with neighbours, intimacy; vicinity, neighbourhood. P مجاورت کردن *mujawarat kardan*, to keep close, to remain near.
 A مجاهدت *mujahadat*, fighting (specially against infidels), conflict, struggle; a sore infliction.
 A مجتبي *mujtaba'*, chosen, selected, elect.

- A مال *masāl*, end, goal, termination, issue.
 A مال *māl*, money, wealth, property, substance; prosperity.
 P مالدار *māl-dār*, wealthy, opulent, monied man.
 A مالك *mālik*, master, owner, possessor; controller.
 A مالكي *mālikī*, relation of master; ownership.
 A ما للغريب *mā li 'l gharīb*, (there is) not for the stranger.
 A ما لوف *ma-lūf*, familiar, ordinary, accustomed, customary.
 A ما لهما *ma-alahumā*, final portion of both.
 G ما ليخوليا *mā li khūliyā*, melancholy, idle fancy.
 P ما ليدن *mā lidan*, to rub, anoint; to press, crush.
 A ما مر *mā marra*, what (or that which) passed.
 A ما مضى *mā maẓā'*, that which is passed, what has passed.
 P ما مك *māmak*, little mother, goody.
 A ما من *ma-man*, place of security.
 A ما مول *ma-mūl*, hoped for, expected.
 P ما نا *mānā*, alike, equal, similar; certainly; you would say or think; forthwith, quickly, immediately.
 P ما ند *mānā*, hath remained. *Mānād*, remains, remaineth, will remain (rt. ما ندن *māndan*); resembles (rt. ما نستن *mānistān*).
 P ما ندن *māndan*, to remain, continue, last, endure; to be fatigued, spent, tired, exhausted; to break down. ما ندن در گل *dar gil māndan*, to sink in a quagmire; to hesitate, to boggle.
 P ما نده *mānda*, remained, left, remaining; tired, weary, broken down. ما نده شدن *mānda shudan*, to be weary, tired, knocked up.
 P ما نستن *mānistān*, to resemble.
 A ما نع *māniʿ*, refuser, forbiddler, hinderer, preventer.
 P ما نند *mānanā*, like.
 P ما ني *mānī*, name of a celebrated painter, the founder of the sect of the Manichæans.
 A ما وا *ma-wā*, dwelling, abode; hostelry.
 P ما *māh*, the moon; month.
 P ما روي *māh-rū* (pl. ما رويان *māh-rūyān*), moon-faced, fair and lovely as the moon.

- P ما روي *māh-rū*, one fair as the moon.
 P ماهي *māhī*, fish.
 P ماهي *māhiye*, a fish, one fish, a certain fish.
 P ما يه *māya*, amount, sum, quantity; wealth, capital, stock-in-trade, store.
 A ما ح *mubāh*, lawful, allowable; allowed to be taken or suffered to be shed with impunity.
 P ما باد *ma bād*, may there not be!
 P ما بادا *mabādā*, let it not be! by no means! away! lest.
 A ما بارز *mubārīz* (P pl. ما بارزان *mubārīsān*), warrior, champion.
 A ما بارك *mubārak*, blessed, blest; happy, fortunate; auspicious.
 P ما باش *ma bāsh*, be it not! stay not! lest, perhaps.
 A ما بالغة *mubālaghat*, exaggeration, hyperbole, stress, emphasis.
 A ما بتلا *mubtālā*, afflicted, plagued, tried, tempted; unfortunate.
 A ما بدل *mubaddal*, changed, converted, altered.
 A ما بذر *mubazzir*, prodigal, lavish, spendthrift.
 A ما بذري *mubazzirī*, prodigality, extravagance, profusion, profuseness.
 P ما بر *ma bar*, do not lower (rt. ما بردن *burdan*).
 A ما برز *mabraz*, privy, water-closet.
 A ما بلغ *mablāgh*, sum, amount (of money).
 A ما بلغي *mablāgh*, a sum, a certain amount.
 P ما بند *ma band*, indulge not (rt. ما بستن *bastan*).
 A ما بيت *mabīt*, passing the night.
 A ما بين *mubīn*, manifest, evident, clear, distinct.
 P ما پندار *ma pindār*, think not, do not suppose or imagine (rt. ما پنداشتن *pindāshstan*).
 P ما تاب *matāb*, turn not away (rt. ما تافتن *tāftan*).
 A ما تاعة *mutābaʿat*, following; obedience, compliance.
 A ما تالف *muta-allif*, cultivating an acquaintance, conciliating.
 A ما تبحر *mutabakkir*, very learned, deep, profound.
 A ما تبدل *mutabaddal*, changed, altered; metamorphosed.
 A ما تجلي *mutajallī*, resplendent, brilliant.

- لَمِي *lam yaltafitna*, they will not regard (aor. pl. fem. 8th form of rt. لَفَتَ).
 لَمِي *la musikkannahum*, assuredly we will make them taste (emphatic aor. of اذاق *azāka*, 4th form of the rt. ذاق *zāka*, concave و *wāw*).
 لَمِي *li nafsika*, for thyself.
 لَمِي *lang*, lame, limping, halting.
 لَمِي *langar*, anchor. لَمِي *langar nihādan*, to cast anchor.
 لَمِي *lan*, if, unless, had but.
 لَمِي *lawāzim*, necessary things, requisites.
 لَمِي *luḥ*, squint-eyed.
 لَمِي *luḥ*, tablet, board used as a slate to write on; copy-book.
 لَمِي *lūriyān* (pl. of لُورِي *lūrī*), the people of a mountainous province of Persia lying to the N.E. of Khuzistān, and having Kurdistān to the North.
 لَمِي *Lūt*, Lot, nephew of Abraham.
 لَمِي *laum*, blame, reproach, censure.
 لَمِي *lahu*, to him, for him; to it, for it.
 لَمِي *lahjat*, voice, sound, tone; accent; accentuation; speech, talk.
 لَمِي *lahu saut*, to him (i.e. he had) a voice.
 لَمِي *lahum*, to them, for them.
 لَمِي *lahw*, play. لَمِي *lahw u laḥb*, playing and toying, sport, game, fun.
 لَمِي *li*, for me, to me, i.e. I have. لَمِي *li ma'at ḥāh waqtun*, I have with God an hour (or a season).
 لَمِي *lāta*, (particle of exclamation), would to God! would that! O that!
 لَمِي *laith*, lion. لَمِي *amr bin laith*, name of the second sovereign of the dynasty of the Saffarides (coppersmiths), who reigned in Persia from 878 to 901.
 لَمِي *laisa*, there is not; is not; not. لَمِي *laisa yaslamu*, he will not be safe, he will not escape.
 لَمِي *lak*, or لَمِي *lekin*, but.
 لَمِي *lail*, night. لَمِي *al lail*, the night.
 لَمِي *Laila'*, name of the mistress of Mājnūn. (The loves of this celebrated pair are the subject of one of Nazāmī's poems.

- لَمِي *la in*, verily if. لَمِي *la in lam tantahi la narjumuwnaka*, verily if thou desistest not, we will surely stone thee (germinated aor. of اَنْتَهَي *intahā'*, 8th form of the rt. نَهَى, and emphatic aor. of the rt. رَجَمَ).
 لَمِي *linat*, excellence, mildness, softness; humanity; a kind of palm-tree; a tall palm.
 لَمِي *la'im*, mean, base, vile, sordid, grovelling.
 لَمِي *la'imu 't tab*, of a sordid nature.

م

- م *am*, me; of me, my.
 م *mā*, we; us; of us; our.
 م *mā*, not; what, whatever, whatsoever, that which: what?
 م *mā*, water. م *mā'u nahrīhā*, the water of its river.
 م *mā bikalbi*, what (is) in the heart.
 م *mā takūlu*, that which thou sayest; what sayest thou? (aor. of the rt. قَالَ *kāla*, concave و *wāw*).
 م *mātam*, grief, mourning.
 م *mā jarā'*, what occurred; accident, incident, event, occurrence.
 م *mā hazara*, that which is ready.
 م *mā hazari*, the fruit, milk, and cheese which constitute a Persian breakfast.
 م *mā dāma*, whilst continues; as long as remains; during, as long as.
 م *mādar*, mother. م *mādarī mādar*, grandmother, grannam.
 م *māzā*, what? what is this?
 م *mār*, snake, serpent. (According to Oriental legends, every subterranean treasure is placed under the guardianship of a serpent).
 م *mārā*, to us; for us; us.
 م *mār-guzīda*, bitten by a serpent.
 م *mār*, (thou) art a serpent.
 م *māst*, sour milk, buttermilk, whey.
 م *māzī* (fem. مَاضِيَة *māziyat*), past, bygone.
 م *mā 'araḥnāka*, we have not known Thee (rt. عَرَفَ *arafa*).

- A لباغوا *la baghaw*, verily they would have rebelled (pl. pret. of the rt. *بغى*).
 A لبنان *Libnān*, mount Lebanon, so called from the milky whiteness of its perpetual snow.
 A لتزورني *li tazūranī*, that thou mayest visit me (acr. of the rt. *زار* *zāra*, concave و *wāw*).
 A لحظة *lahṣat*, look, glance; moment.
 P لخت *lakḥt*, somewhat, some, a little, a piece or part.
 P لختي *lakḥti*, an instant, a little while.
 A لدغة *ladghat*, stinging (as of a scorpion).
 A لذة *lassat*, delight, flavour, delicious taste.
 PA بلذت *ba lassat*, with flavour. بلذت تر *ba lassatīr*, more savoury, or delicious.
 A لذلك *li sālīka*, on that account, therefore.
 A لذيذ *lassiz*, delicious, delightful, luxurious.
 P لرز *larza*, shiver, tremor, trepidation, quaking.
 P لرزیدن *larzīdan*, to tremble, shake, quake, shiver.
 A لسان *lisān*, tongue; language. لسانه *lisānuhu*, his tongue, his language.
 P لشكر *lashkar*, army, host.
 P لشكري *lashkarī* (pl. لشكريان *lashkariyān*), military; soldier, guard, attendant, military man, officer; soldiery. *Lashkaro*, an army, a whole host of soldiers.
 A لصاحبه *lisāhibihī*, for its owner.
 A لطافة *latīfat*, grace, elegance; gentleness, softness, graciousness, gentle means.
 A لطف *luṭf*, gentleness, graciousness, amiableness, kindness, lenity, grace, favour; elegance.
 A لطيف *latīf* (P pl. لطيفان *latīfān*), elegant, graceful; witty; fine, light, delicate.
 A لطيفان *latīfān*, delicate (acc. of لطيف *latīf*).
 A لطيفة *latīfat* (P pl لطيفها *latīfahā*), pleasantry, bon-mot, witty or facetious saying.
 AP لطيف خوي *latīf-khū*, of a mild, gentle, affable disposition.
 A لعب *laʿab*, play, sport.
 A لعباده *li ʿibādihī*, for (or to) his servants.
 A لعل *laʿal*, ruby.
 A لعل *laʿalla*, perhaps. لعلهم *laʿallahum*, haply they.

- AP لعل *laʿal-pāra*, piece of ruby.
 A لعنة *laʿnat*, curse, imprecation, malediction.
 P لغزیدن *laghāzīdan*, to slip, slide, stumble.
 A لغو *lagḥw*, inconsiderate act or speech, blunder, mistake, slip, fall. لغوي *lagḥwī*, my indiscretion.
 A لغوي *lagḥwa*, a lapsus linguae.
 A لفظ *lafz*, word, expression, vocable.
 A لقاء *liqāʿ*, meeting, encounter; aspect, face, visage, countenance.
 A لقد *lakad*, of a truth, verily; already.
 A لثمان *Lakmān*, name of a certain wise man, by some said to have been a son of Job's sister or aunt; by others to have been a disciple of David; by others, a judge in Israel; whilst others declare him to have been an emancipated Ethiopian slave. He is the author of some Arabian fables, and is supposed by many to be the same as Æsop. One chapter of the Kurʿān is named after him.
 A لقمه *lukmat*, morsel, mouthful; a pittance.
 AP لقمه چند *lukma-i chand*, several mouthful.
 A لك *laka*, for thee, to thee.
 A لكاتبه *li katībihī*, for the writer of it.
 A لكم *la kum*, for you, to you.
 A للخبثين *li 'l-khabīthīn*, for the filthy.
 A للرحمن *li 'r-rahmān*, to the merciful (God).
 A للغريب *li 'l-gharībī*, to the stranger.
 A لم *lam*, not, (a gezmating particle prefixed to the acrist, and usually—not always—giving a past signification) لم يرها *lam yarahā*, he hath not seen her. ان لم اكن *in lam akun*, if I may not be. *Lima*, why? wherefore?
 A لما *lamma*, when.
 A لم تطير *lam tatīr*, had not flown, had not the power of flight (gezmate of تطير *tatīru*, fem. acr. of the rt. طار *tāra*, concave ي *ye*).
 A لمتن *luntunna*, ye (females) blamed (rt. لم *lāma*, concave و *wāw*). لمتنني *luntunnanī*, ye blamed me.
 A لمعان *lamaʿān*, sparkle, shine, glitter.
 A لم يقبلوا *lam yaqbilū*, they accepted not (gezmated acr of the rt. قبل).

- P گوي *gū*, ball, cricket-ball; speech, saying.
 P گويان *gūyān*, speaking, saying, talking.
 P گويد *gūyād*, says, speaks (rt. گفتن *gufstan*).
 P گويندا *gūyandā*, talker, speaker; warbler.
 P گويي *gūyī*, thou speakest, thou wouldst say.
 P گه *gah*, time; at one time, sometimes; now; then.
 P گهر *guhār*, gem; race, family.
 P گه گه *gah gah*, time to time, occasionally.
 P گهي *guhē*, at one time, one while.
 P گياه *giyāh* (pl. گياهان *giyāhān*), grass.
 P گيتي *giti*, world; fate, destiny.
 P گيتي آرا *giti-ārā*, world-adorning.
 P گيتي فروز *giti-furuz*, world-illuminating.
 P گير *gir*, granted; take, hold, keep (imp. of the verb گرفتن *giriftan*).
 P گيرد *girād*, takes or will take; seizes or will seize (rt. گرفتن *giriftan*).
 P گيرم *giram*, I admit, grant, allow, accept (rt. گرفتن *giriftan*).
 P گير و دار *gir u dār*, seize and hold; dominion.
 P گيسو *gīsū* (pl. گيسوان *gīsuwān*), ringlet.

ل

- A ل *la*, (a prefix) verily. *Lī*, to, for (a particle negating the aorist), as لتزوري *lī tazūranī*, that thou mayest visit me.
 A لا *lā*, no, not (a simple negation), as لا يسقي *lā yaskī*, he giveth not to drink, لا تمر *lā tamarru*, thou passest not by; (also a prohibitive particle gemating the aorist), as لا تمنن *lā tamnun*, do not upbraid.
 A لا تحزنن *lā tahzananna*, grieve thou not (emphatic aorist of the rt. حزن).
 A لا تحسبوني *lā tahsibūnī*, account ye me not.
 A لا تفعل *lā tafʿal*, do not (gemate of تفعل *tafʿalu*, aor. of the rt. فعل *faʿala*, he did).
 A لا تمنن *lā tamnun*, upbraid not with favours conferred (gemate of تمنن *tamnunnu*, a surd vb.)
 A لا جرم *lā jaram*, certainly, of necessity.

- A لا جورد *lā jaward*, lapis lazuli.
 A لا حول ولا قوة الا بالله *lā haula wa lā kawāta illā bi 'llāh*, (there is) no power nor strength but in God (a phrase employed by the Muhammadans in times of difficulty and calamity to recommend and enjoin submission, patience and acquiescence).
 A لا خير *lā khair*, (is) not good.
 A لا رجمنك *lā arjumannaka*, verily I will stone thee (emphat. aor. of the rt. رجم).
 A لا رهبانية في الاسلام *lā rahbāniyāta fi 'i islām*, (there is) no monachism (or monkery) in Islām.
 A لازب *lāsib*, firm, solid. ضربت لازب *zarbatī lāsib*, a thundering blow, a stunning thwack.
 A لازم *lāsīm*, necessary, obligatory, suitable.
 P لاشه *lāsha*, corpse, carcase.
 A لعظم *la aʿsām*, surely the greatest.
 P لاغر *lāghar*, thin, lean, lank, slim, meagre.
 P لاغر ميان *lāghar-miyān*, slender-waisted.
 P لاغري *lāghare*, a lean man or person.
 P لاف *laf*, boast, vain-glory, brag. لاف زدن *laf zadān*, to boast, to brag, to bluster.
 P لاله *lālā*, tulip.
 A لآلئ *la-ālī* (pl. of لؤلؤ *lūlū*), pearls.
 A لامني *lāmani*, he blamed (conceave و *wāw*) لآمني *lāmani*, hath censured me.
 A لا والله *lā wa 'llāhī*, no, by God!
 P لايد *lāyād*, talks idly; complains, is snappish (rt. لايدن *lāyādan*).
 A لا يسعني *lā yasaʿunī*, holds me not, hath not room to contain me (aor. of the rt. وسع).
 A لا يعقل *lā yaʿqil*, he understands not; hence, stupid, stolid, dull (aor. of the rt. عقل).
 A لا يعلم *lā yaʿlam*, knows not; ignorant, stupid.
 A لا يغلق *lā yughlaku*, is not shut, shall not be shut (aor. pass. of the rt. غلق *ghalaka*).
 A لائق *lā-ik*, fit, suitable, becoming, befitting.
 A لائم *lā-im*, blamer, slanderer, accuser; critic, censurer.
 P لب *lab*, lip; brink, margin, rim.
 A لباس *libās*, garment, apparel, garb, attire, habit, dress, clothing.
 A لباسي *libāsi*, a dress.

- to recite, repeat, rehearse; to compose (poetry).
 P *imtinā'at* امتناع سخن گفتنم افتاده است, abstaining from speaking has fallen to me, i.e. has been chosen by me.
- P *guft u shanād* گفت و شنید, conversation, discourse, dialogue; debate, altercation, controversy.
- P *gufta* گفته, said, spoken; hath said or spoken; having spoken.
- P *guftahā* (pl of *gufta* گفته), things spoken, sayings.
- P *gil* گل, clay, mire, earth; a kind of argil with which women in the East cleanse their hair. *Gul*, rose; flower.
- P *gul-āb* گلاب, rose-water.
- P *gulat* گلت, thy rose.
- P *gulistān* گلستان, rose-garden, flower-garden.
- P *gul-shakar* گلشکر, conserve of roses.
- P *gilam* گلم, (I) am clay.
- P *gala* گله, flock, herd, drove; troop. *Gila*, complaint, lamentation; blame; accusation, remonstrance.
- P *gile* گلی, a lump of clay. *Gule*, a rose; a flower.
- P *gilām* گلیم, blanket, mantle, garment of goat's hair.
- P *gilime* گلیمی, a blanket, a single blanket, one blanket.
- P *gum* گم, lost, dwindled, reduced. *gum kardan* گم کردن, to lose.
- P *gumāshān* گماشتن, to appoint, depute, commission, entrust, set over.
- P *gumān* گمان, doubt, suspicion, fancy, supposition. *gumān burdan* گمان بردن, to think, suppose, suspect.
- P *gum-kardā-farzand* گم کرد فرزند, that had lost a son, bereaved parent, i.e. the patriarch Jacob, father of Joseph.
- P *gunah* گناه (pl. *gunāhān* گناهان), sin, fault, error, crime.
- P *gunāhe* گناهی, a crime.
- P *gumbād* (also *gumbaz* گنبد), dome, cupola, vaulted building. *gumbāzi* گنبد عباد, name of a celebrated mosque, probably built

- or repaired by *ganadu 'd dars at* عبادت الدولة.
- P *ganj* گنج, treasure, hoard, store.
- P *ganje* گنجی, a treasure.
- P *ganjidan* گنجیدن, to be held, contained, stowed.
- P *gandum* گندم, wheat, corn. *gandumī biryān* گندم بریان, parched wheat, toasted corn.
- P *gandanā* گندا, leek.
- P *gandanāsār* گندانازار, bed of leeks.
- P *ganda* گنده, fetid, foul, offensive, stinking.
- P *gandīdan* گندیدن, to have a foul smell, emit a stench, stink, putrefy.
- P *gandīda* گندیده, fetid, stinking, offensive.
- P *gung* گنگ, dumb, mute.
- P *gunah* گنه, crime, sin, harm.
- P *gunahgār* گناهگار, criminal, sinful.
- P *gū* گو (or *gūy* گوی, imp. of *guftan* گفتن), speak, say; a ball. *gūyi* گوی عاج, ball of ivory. *gūyi nahī burdan* گوی نیکی بردن, to carry off the ball of merit.
- P *gawāh* گواهی, evidence, testimony, witness.
- P *gor* گور, grave, tomb; wild ass.
- P *gore* گوری, an onager entire.
- P *gosfand* گوسفند (pl. *goesfandān* گوسفندان), sheep, goat.
- P *gosh* گوش, ear.
- P *gosht* گوشت, meat, flesh. *Goshat*, thine ear.
- P *gosh-māl* گوشمال, (rubbing the ears), chastisement, punishment. *gosh-māl khurdan* گوشمال خوردن, to receive chastisement.
- P *gosh-mālī* گوشمالی, (box on the ear) chastisement; reproof, reprimand.
- P *gosh-wār* گوشوار or *gosh-wāra* گوشواره, ear-ring.
- P *gosha* گوشه, corner, nook; privacy, retirement; peak.
- P *gosha-nishīn* گوشه نشین (pl. *gosha-nishīnān* گوشه نشینان), squatting or lurking in a corner; recluse, solitary, retired; hermit.
- P *gangird* گانگرد, brimstone, sulphur.
- P *gūn-ā-gūn* گوناگون, of various hues or kinds.
- P *gūna* گونه, manner, mode, way, sort, fashion. *ohi gūna* چه گونه, how fareest thou?
- P *gauhar* گوهر, jewel, gem; essence, substance.

- * گردش *gardish*, revolution, vicissitude, change, turn, motion.
 * گردگان *girdgān*, walnut.
 * گردن *gardan*, the neck. *گردن کشیدن* *gardan kashidan*, to withdraw the neck; to mutiny, rebel, disobey; to stretch the neck.
 * گردن کشی *gardan-kashi*, outstretching of the neck; pride, arrogance; refractoriness.
 * گردون *gardān*, windlass, wheel; heaven, the celestial sphere.
 * گرد *girda*, round cake, but not thin.
 * گردی *gardo*, a dust; a down.
 * گردیدن *gardidan*, to become; to change; to revolve, roll; to walk around, wander about; to hover or hang about.
 * گردیده *gardida*, become; changed.
 * گردیدی *gardide*, he (or it) would have become.
 * گریستن *girstan*, to weep, shed tears; to cry.
 * گرسنگی *gursangi*, hunger.
 * گرسنه *gursinu* (pl. *گرسندان* *gursinagān*), hungry, starving, famishing.
 * گرفتار *giriftār*, taken, seized, captivated; prisoner, captive. *گرفتار آمدن* *giriftār āmadan*, to be taken prisoner.
 * گرفته *giriftast*, has taken, for *گرفته است* *giriftast ast*.
 * گرفتن *giriftan*, to take, get; to capture, catch, seize, hold, apprehend; to subjugate; to receive, adopt; to derive; to carp at; to be dit; to stop, close up.
 * گرفته *girifta*, taken, caught, captured.
 * گرفتی *girifte*, he would have taken.
 * گرگ *gurg* (pl. *گردان* *gurgān*), wolf.
 * زاده *gurg-zada*, born a wolf; wolf's cub.
 * گرم *garm*, hot, warm; thronged, busy, brisk, active (market).
 * گرمی *garmi*, heat, warmth, fever.
 * گرمیدار *garmi-dār*, feverish, fevered, febrile.
 * گرو *girar*, wager, pledge, deposit, pawn; contract, engagement.
 * گروه *guruh*, troop, band, gang, body, crowd.
 * گروهی *guruhc*, a certain sort or class.
 * گروهیدن *girau idan*, to follow, admire, believe, imitate; to be attached, to stick close.
- * گریان *giryān*, weeping, shedding tears, crying.
 * گریبان *giriḅān*, collar-opening, or breast of a garment.
 * گریختن *gurekhtan*, to fly, flee, run away; to abscond, escape.
 * گریخته *gurekhta*, fled; absconded, run away.
 * گریز *gurez*, flight.
 * گریزان *gurezān*, taking flight.
 * گریستن *girstan*, to weep, shed tears, bemoan, bewail.
 * گریود *gariwa* or *giriwa*, high ground, steep bank, acclivity, ravine.
 * گریه *giryā*, crying, weeping; tears.
 * گراف *guzāf*, vain or rash act or word. *بگراف* *bu guzāf*, with impunity.
 * گزند *gazand*, damage, hurt, harm, detriment.
 * گزندی *gazande*, an injury, a harm.
 * گزیدن *gazidan*, to bite. *Guzidan*, to choose.
 * گزیر *guzir*, aid, help, remedy.
 * گسترانیدن *gustarānidan* (or *گستران* *gustarān*), to spread.
 * گسترد *gustarad*, he should spread.
 * گسستن *gusistan*, to break; to break down.
 * گسلیانیدن *gusiliānidan*, to break, snap asunder.
 * گسلیدن *gusidan*, to break, snap asunder.
 * گشادن *gushādan*, to open.
 * گشاده پیشانی *gushāda-peshāni*, having an expanded front and a joyful countenance.
 * گشتست *gushtast*, hath passed.
 * گشتن *gushtan*, to become; to be changed; to pass, depart.
 * گشته *gushta*, become; turned into.
 * گفت *gust*, he spoke; speech, speaking; preaching, preachment.
 * گفتا *gustā* (for *گفت* *gust*), he said.
 * گفتار *gustār*, discourse, speech, saying, argument, conversation; profession (as opposed to *کردار* *kirdār*, practice).
 * گفتست *gustast*, hath spoken.
 * گفتمش *gustamash*, I said to him.
 * گفتمی *gustame*, I would say.
 * گفتن *gustan*, to speak, say, tell, talk; to call;

- P *kisti* (for *ki hasti* که هستی), who art thou? who thou art.
- P *kitā*, purse, scrip, money-bag.
- P *kitāh*, name of an island at the entrance to the Persian Gulf. *Kayash*, how of him?
- A *kaifiyat*, character, account, state, circumstances.
- P *kimiyāgar*, alchemist.
- P *kīn*, (for *ki in* که این), that this, for this; whether this; thinking or fancying this; saying this. (for *kīna* کینه), hatred, rancour.

گ

- P *gāzur*, washerman; bleacher, fuller.
- P *gām*, palate.
- P *gāv* (pl. *gāvān* گاوان), bull, ox. *gāv rāndan*, to drive oxen, to plough. *gāv gāri* *ambar*, the sea-cow from which the Persians suppose the ambergris to come.
- P *gāve*, an ox, one ox.
- P *gāh*, time, place; at times, at one time. *gāh u bi-gāh* گاه و بیگاه, in season and out of season.
- P *gāhe*, at times; one while.
- P *gābr*, fire-worshipper, infidel, guebres.
- P *gādā* (or *gadāi* گدای, pl. *gadāyān* گدایان), beggar, mendicant.
- P *gādā-tab* گدای طبع, of a beggarly nature.
- P *gadā-i* گدایی, beggary, mendicity, begging; condition of a beggar. *Gadāia*, a beggar.
- P *guzār*, leave, let alone, give up, relinquish, resign (rt *guzāshān* گذاشتن).
- P *guzārān* گزاران, to perform, discharge, pay, satisfy; to pass one's time; to allow.
- P *guzāshān* گذاشتن, to quit, leave, let go, pass by, omit; to allow, suffer; to discharge, pay, perform.
- P *guzār* گذر, passage, pass, place of transit. *guzār kardan* گزار کردن, to cross over, to pass, pass on, pass by, away or off; to die.
- P *guzārānīdan* گزارانیدن, to cause to pass; to send, to carry, to waft

- P *guzāshāst* گذاشتست, hath passed (a contraction of *guzāshā ast* گذاشته است).
- P *guzāshān* گذاشتن, to pass, elapse; to pass away; to die; to cross over.
- P *guzāshā* گذاشته, passed, bygone, slipped away.
- P *gar* گر, if; although, what though; whether.
- P *garāmī* *garāmī* or *girāmī*, precious, excellent; revered, great. *girāmī shudan* گرامی شدن, to be dear.
- P *girān* گران, dear, precious; heavy, ponderous, weighty, grave; dull; sore.
- P *girān-māyā* گرانمایه, of great worth, precious, valuable.
- P *girāne* گرابی, a heavy, dull, lumpish fellow; a foolish and disagreeable person; a bore.
- P *girānīdan* گرانیدن, to have an affection towards, to be inclined to; to explore, examine, note, pry into, mind, look to.
- P *gurba* گربه, cat. *gurba-e miskin* گربه مسکین, poor puss.
- P *gurbuz* (or *gurbuz* گربز), artful, flattering, seductive.
- P *garat* گرت, if to thee.
- P *garahi* (for *agarahi* اگرچه), although, what though.
- P *gard* گرد, dust; fine dust that flies in the air. *Gird*, round, around; the circular motion of the dancing dervishes. *gird āmadan* گرد آمدن, to convene, to meet together, to flock, to gather round, to assemble; to accumulate, mount up. *gird āvardān* گرد آوردن, to collect, lay up, gather, accumulate. *gird kardan* گرد کردن, to collect, amass, accumulate. *ba girdāsh* با گردش, around him, about him.
- P *gurā* گرد (pl. *gurān* گردان), strong, valiant; hero.
- P *gird-āb* گردآب, whirlpool.
- P *gird āmada* گرد آمده, gathered around, collected about.
- P *gardān* گردان, revolving.
- P *gardānīdan* گردانیدن, to cause to become, to render, to constitute; to make to roll or revolve, to turn round; to allow; to avert; to alter; to turn away.

- P کنونست *'knūn* (for کنون *aknūn*) now. کنونست *'knūnat*, now to thee.
- P کنی *kanē*, thou makest, canst or wilt make (rt. کردن *kardān*).
- P کنیز *kanīz*, maid, virgin, girl; female servant.
- P کنیزک *kanīzāk* (pl. کنیزکان *kanīzākān*), hand-maid, damsel, female servant or slave.
- P کو *kū*, street, lane; where. (for او *akū*), for ho, that he. (for کجاست *kujā'st*), where is; where is he? where is he gone?
- P کوب *koḅ*, strike, thump, knock (rt. کوفتن).
- P کوتاه *kūtāh*, short, small, little, dwarfish, contracted.
- PA کوتاه *kūtāh-kādā*, short of stature, dwarfish.
- P کوته *kūtah*, short; contracted; withdrawn.
- P کوته دست *kūtah-dast*, short-handed.
- PA کوته نظر *kūtah-naẓar* (pl. کوته نظران *kūtah-naẓarān*), short-sighted.
- P کوچک *kūchak*, little, small.
- P کودک *kūdāk* (pl. کودکان *kūdākān*), boy, youth, child, lad, brat, urchin.
- P کودکی *kūdākī*, childishness, boyishness. *Kūd-ake*, a child, a boy.
- P کودن *kūdān*, dull, lazy, slow, stupid; obese.
- P کور *kūr* (pl. کوران *kūrān*), blind, sightless.
- P کور بخت *kūr-bakht*, (blind-fortune), unfortunate.
- P کور دل *kūr-dīl*, blind-hearted; stupid.
- P کوز *kūz*, curved, bent down. پشت کوز *pušti kūz*, curved back, humpback.
- P کوزه *kūza*, gugglet, jug, jar, decanter.
- P کوس *kos*, drum. کوس زدن *kos zadān*, to beat a drum.
- P کوشش *koshish*, effort, endeavour.
- P کوشیدن *koshīdān*, to strive, struggle, labour, endeavour, take pains, make effort, strenuously engage.
- A P کوفه *Kūfah*, a city on the Euphrates, four days' journey from Baghdād, and so near Basrah, that the two towns are called the two Basrahs or the two Kufahs. In Basrah and Kufah were rival schools of learning. The oldest Arabic characters extant are called Kufic, and so named from this city.

- P کوفتن *koftan*, to pound, beat, knock, thump, strike, crush, smash.
- P کوفته *koftā*, beaten, pounded; wearied, knocked up, tired, dead beat; hashed or pounded meat.
- P کون *kūn*, fundament. کون خر *kūni khar*, (fundament of an ass), a great fool, an arrant blockhead; mischievous, depraved.
- P کوه *koḅ*, mountain.
- P کوهسار *koḅsār*, mountainous.
- P کوهستان *koḅistān*, mountainous tract, hill-country.
- P کوهی *koḅe*, a mountain, a certain mountain.
- P کوی *kū*, street, lane, alley.
- P کوئی *kūye*, a certain street or lane.
- P که *ke*, that; for, because; than; but; lest; as; when; while; where; saying; who what, which (interrogative and relative). از دست و زبان که *az dast u zabāni ke*, from the hand and tongue of whom? from whose hand and tongue?
- P که *keh*, little, small, mean, inferior.
- P کهتر *kehtar*, smaller, lesser, meaner, inferior.
- A کهف *kahf*, cave, cavern; asylum, refuge. اصحاب کهف *ashābi kahf*, cave-companions, i.e. the seven sleepers in the cave of Ephesus.
- P کهن *kuhan*, old.
- P کهن پیر *kuhan-pīr*, an old or aged man.
- P کهنه *kuhna*, old.
- P کی *kai*, when? how? (pl. کیان *kayān*), a great king.
- A کیاسه *kiyāsāt*, sagacity, acuteness, shrewdness.
- A کیاستی *kiyāsate*, a sagacity.
- P کیان *kayān* (pl. of کی *kai*), kings; the surname of the second dynasty of Persian kings.
- P کیانی *kayānī*, Kayānian, used in the time of the Kayāns (as the Plantagenets or Tudors).
- P کیخسرو *Kai Khusrav*, Cyrus, the third king of the Kayānian or second dynasty of Persia. Rostam was one of his generals, and his war with Afrāsīyāb, king of Turkistān, is celebrated in the Shāh-Nāma.
- P کیر *kīr*, penis.
- P کیست *kest*, who is he? who is? who he is.

- ▲ کل *kal*, all, every, universal, whole. کل اناء *kalū inā'in*, every vessel.
- ▲ کل *kalāsa*, wells where travellers (especially pilgrims to Mecca) drink.
- ▲ کلام *kalām*, word, discourse, speech, saying.
- ▲ کلاه *kułāh*, cap, hat, Tartar cap, bonnet.
- ▲ کلاه گوشه *kułāh-gosha*, peak of a high cap.
- ▲ کلاب *kalāb*, dog. عاق علی الكلاب *ga'ala 'l kalbi*, against the dog.
- ▲ کلبه *kułba*, shop, warehouse.
- ▲ کلس *kils*, quick lime for making mortar.
- ▲ کلم *kalim*, speak to, address (imp. of 2nd form of the verb کلم).
- ▲ کلمه *kalimat*, word, saying. ▲ کلمه چند *kalimā-i chand*, a few words, a brief discourse. ▲ کلمه حق *kalimā-i hakk*, the word of truth.
- ▲ کلو *kułā*, eat ye (2 per. pl. irregular imp. of the verb اكل).
- ▲ کلوخ *kułakh*, clod, brickbat.
- ▲ کلوخ انداز *kułakh-andās*, slinger.
- ▲ کلوخ کوب *kułakh-kob*, mallet for breaking clods, clod-crusher.
- ▲ کلي *kułi*, wholly, entirely, whole, entire, absolute.
- ▲ کلید *kułid*, key.
- ▲ کم *kam*, few, little; less, small; abated, diminished, decreased.
- ▲ کم *kułam*, sleeve.
- ▲ کما *kamā*, as, according as.
- ▲ کم آزار *kam-āsār*, a rare whipper, seldom using the cane for punishing idle boys.
- ▲ کمال *kamāl*, perfection, excellence. بکماله *bi kamālihi*, by his perfection.
- ▲ کمال بهجت *kamāl-bahjat*, perfect in beauty.
- ▲ کمال بهجتی *kamāl-bahjati*, a perfection of beauty.
- ▲ کمان *kamān*, bow. کمان کیانی *kamāni kayāni*, the Kayānian bow; a strong bow is so called because archery was brought to perfection among the Persians under the Kayānian, or second dynasty of kings.
- ▲ کماندار *kamān-dār*, archer, Bowman.
- ▲ کمتر *kamtar*, less, very little. کمتریم *kam-tarem*, (we) are less.
- ▲ کمترین *kamtarin*, least, smallest, lowest.
- ▲ کمر *komar*, waist; girdle, belt.
- ▲ کمربند *komar-band*, waistband, girdle, in which the Orientals carry their money.
- ▲ کم عیار *kom-eyār*, below standard, base (coin).
- ▲ کمند *kamand*, noose, lasso.
- ▲ کمی *kamīy*, armed, mailed; bold, brave, strong.
- ▲ کمین *kamīn*, defective, mean.
- ▲ کمین *kamīn*, ambush, ambuscade.
- ▲ کمین گاه *kamīn-gāh*, place of ambush, ambuscade.
- ▲ کمینم *kamīnam*, (I) am mean.
- ▲ کمینه *kamīna*, base, low, humble, mean; least, lowest.
- ▲ کن *kun*, be or become thou (imp. of rt. کان *kāna*, concave و *wāw* governing the acc.).
- ▲ کنار *kanār*, shore, margin, bank, brink, edge, side. کنار در *kānār dar*, embrace; lap, bosom. کنار کردن *kanār dar kardān*, to fill the lap. کنار و بوس *kanār u bos*, embracing and kissing.
- ▲ کناره *kanāra*, side, edge. کناره گرفتن *kanāra giriftan*, to retire, withdraw, to go aside.
- ▲ کنان *kunān*, making, doing (part. pres. of the verb کردن *kardān*).
- ▲ کنج *kunj*, corner, nook.
- ▲ کنجشک *kunjishk*, sparrow.
- ▲ کنجی *kunje*, a corner, a nook.
- ▲ کند *kund*, dull, blunt. کند *Kunād*, he makes.
- ▲ کندر *k'andar* (for که اندر *ke andar*), that in.
- ▲ کندن *kandān*, to dig, excavate, raze, extirpate, overthrow.
- ▲ کنشست *kunisht*, fire-temple; Christian church; Jews' synagogue; profession, occupation.
- ▲ کنعان *kan'ān*, Canaan, grandson of Noah. شاهد من ولی نه در کنعان *shāhidam man wale na dar kan'ān*, I am a beauty but not in Canaan,—where Joseph (from his beauty, called ماه کنعان *māhi kan'ān*, the moon of Canaan) was born, i.e. I make no pretension to excellence.
- ▲ کنمت *kunamat*, I should make thee.

- P کشم *kash-dum*, (crook-tail), scorpion.
- P کس *kas*, any one, somebody, a person.
- P کسان *kasān* (pl. of کس *kas*), persons, people.
- A کسر *kasr*, fracture; affliction.
- P A کسری *Kasra'*, Chosroes, a name of several kings of Persia.
- A کستور *ka sinnaur*, like a cat.
- A کسوة *kiswat* (P pl. کسوتها *kiswathā*), robe, raiment, dress, garb, clothing; mode of dress; the covering in which the Kaaba is draped, made of black cloth embroidered with silver.
- P کسی *kase*, any one, any person; a certain person; a person of consequence. کسی که *kase ki*, a person that.
- P کش *kash* (imp. of کشیدن *kashīdan*), draw thou. (for کش که *ki ash*), that to him.
- P کشادن *kushādan*, to open, loose, let loose, unloose, unbar, unbolt, untie; to take, capture, subdue, conquer.
- P کشاده *kushāda*, opened; open.
- P کشاده روی *kushāda-rūi*, of an open countenance.
- P کشان *kashān* (part. of کشیدن *kashīdan*) drawing.
- P کشای *kushāi* (imp. of کشودن *kushādan*), open.
- P کشتگان *kushtagan* (pl. of کشته *kushā*), slain.
- P کشتن *kishtan*, to sow, till. *Kushtan*, to slay, kill, murder, put to death; to put out, extinguish.
- P کشته *kushā*, slain, killed; extinguished; hath slain, having slain. کشته باشی *kushā bashi*, thou shalt have slain.
- P کشتی *kashī* (but often erroneously pronounced *kishī*), vessel, ship, bark, boat. *Kushī*, wrestling. کشتی گرفتن *kushī giriftan*, to grapple, seize in wrestling.
- P کشتیبان *kashībān*, pilot, steerman, helmsman.
- P کشتی شکسته *kashī-shikasta*, shipwrecked.
- A کشف *kashafa*, he uncovered, he unveiled. *Kashaf*, opening, manifesting, revealing, discovery; investigation.
- P کشودن *kushādan*, to open.
- P کشور *kishwar*, climate, clime, quarter, region of the world.
- P کشورکش *kishwar kushā*, conqueror of kingdoms.

- P کشورکشای *kishwar-kushā-e*, a conqueror of kingdoms.
- P کشی *kushī*, thou slayest, thou shouldst kill.
- P کشیدن *kashīdan*, to draw, draw out, stretch, drag, pull, trail, twitch, strip; to draw upon one's self, bear, submit to, undergo, endure; to extend, prolong; to spread.
- P کشیده *kashīda*, drawn; spread; experienced; suffered, endured.
- A کعب *ka'ab* (P pl. کعبها *ka'abahā*), the heel.
- A کعبه *ka'bat*, the Kaaba, or cube-shaped temple at Mecca, built, as the Muhammadans pretend, by Abraham and his son Ishmael on the site of a still more ancient temple, built by Seth, and destroyed by the deluge. It is described by a modern traveller as an oblong massive structure 55 feet in length, 45 feet in breadth, and the height somewhat greater than the length. It stands in an open parallelogram of about 500 feet by 530, and is surrounded by colonnades, the pillars of which are made of various marbles. It is termed بیت الله *baitu 'llah*, the house of God, and الحرم *al harām*, the sacred. It is covered with black cloth embroidered with silver, which is renewed every year.
- P کف *kaf*, palm of the hand; sole of the foot; hand; foam. کف دست *kafi dast*, palm of the hand. با کف آوردن *ba kaf āwardan*, to procure; to secure in the hand.
- A کفاره *kaffarat*, atonement, expiation.
- A کفاف *kafaf*, sufficiency, competency, pittance. P کفاف اندک *kafafi andak*, slender means, small competency.
- A کفافی *kafāfi*, a pittance; a sufficiency, competency.
- A کفایت *kifāyat*, sufficiency; ability; shrewdness, prudence, good sense. P کفایت کردن *kifāyat kardan*, to suffice.
- A کفر *kufur*, infidelity, impiety, blasphemy.
- P کفش *kafsh*, shoe, sandal, slipper.
- P کفش دوز *kafsh-doz*, shoemaker, cobbler, crierpin.
- A کفن *kafan*, shroud, winding-sheet.
- A کفور *kafur*, impious, infidel, ungrateful.
- A کفایت *kafāita* (pret. of rt. کفی *kafī*), thou hast done enough. کفایت ازی *kafāita asan*, thou hast done harm enough.

- P کبگ *kabg*, partridge.
 P کبوتر *kabutar*, pigeon, dove.
 A کبیر *kabir*, great, large.
 P کت *kat* or *kit* (for *کی ترا* *ki turā*), that thee.
 A کتاب *kitāb*, book. *کتاب مجید* *kitābi majīd*, the glorious book, i.e. the Kur'an.
 A کتّاب *kuttāb*, writing-school.
 A کتّابة *kitābat*, inscription, title-page of a book.
 A کتّابی *kuttābe*, a certain writing-school.
 A P کتّابی چند *kitābe oḥand*, sundry books, several volumes.
 A کتب *kutub* (pl. of کتاب *kitāb*), books.
 P کتخدا *kat-khudā*, master of a family, householder.
 P کتخدائی *kat-khudā-ā*, a single householder.
 A کتف *kitf*, *katif*, or *kataf*, shoulder, shoulder-blade, omoplate. P A دست برکتف بستہ *dast bar katif bastā*, pinioned.
 A کتھ *kutḥub* (pl. of کتیب *kathīb*), sand-hillocks.
 P کج *kaj*, crooked, wry; a kind of common silk.
 P کجا *kujā*, where? whence? whither? how?
 P کج آگند *kaj-agand*, a garment of coarse silk worn under a cuirass.
 P کجاوہ *kajāva*, a cradle slung on each side of a camel, in which travellers and pilgrims (male or female) are carried.
 P کجاوہ نشین *kajāva-nishīn*, seated in a camel-litter.
 P کجائی *kujā-ī*, whence art thou? where art thou?
 P از کجائی *az kujā-ī*, from whence art thou?
 P A کج طبع *kaj-tab*, perverse, dogged.
 P کدام *kudām*, which? of what kind?
 P کدخدایان *kad-khudā-āyān* (pl. کدخدایان *kad-khud-āyān*), householder, housekeeper, master of the house.
 A کدورہ *kudūrat*, turbidness, gloom.
 A کذاب *kazzāb*, arrant liar, great liar.
 A کذابیت *kazzābīka*, thus, so, in like manner.
 P کرا *kirā*, whom? whom; to whom? to whom.
 A کرام *kirām* (pl. of کریم *karīm*), generous, liberal, beneficent, benign. *کرامتاً* *kirāman*, kindly, considerately, generously (accusative being used adverbially).

- A کرامتہ *karāmat* (pl. کرامات *karāmāt*), generosity, excellence, magnificence, splendour; miracle; power of working miracles.
 P کران *karān*, shore, coast, margin, bank.
 P کرانہ *karāna*, margin, edge, side, quarter, corner.
 A کراہتہ *karāhat*, aversion, detestation, disgust, dislike.
 A کراہتہ *karāhiyat*, abhorrence, aversion, disgust.
 A کربہ *karbat*, affliction, mental anguish, grief, distress.
 P کردار *kirḍār*, action, deed, employment, practice, conduct.
 P کرداری *kirḍāre*, a conduct, a practice.
 P کردست *karḍast* (for *کرد است* *karḍa ast*), (he) hath done or committed.
 P کردگار *kirḍigār*, God the Omnipotent.
 P کردن *kardān*, to do, make, form, act, commit, perform, practise, discharge, execute.
 P کردہ *karḍa*, made, done, accomplished.
 P کردی *karḍe*, was wont to make, would make.
 P کرشمہ *kirishma*, wink, nod, languishing look, glance.
 P کرم *kirm*, worm. *کرم پلا* *kirmi pīla*, yellow worm, silk-worm.
 A کرم *karām*, generosity, bounty, liberality, kindness, goodness, excellence.
 A کرمی *karāme*, an act of liberality.
 A کروی *karvābīy*, cherub.
 A کریم *karīm* (P pl. کریمان *karīmān*), liberal, munificent, bountiful, generous; benign, merciful; a name of God. *کریم النفس* *karīmu 'n nafs*, of benevolent disposition, of a generous soul.
 A کریماً *karīman*, kindly, generously (accusative used adverbially).
 A کریمی *karīme*, most exceeding generous.
 A کرہ *karīh*, detestable, filthy, odious, hideous, hateful, disgusting. *کرہ الصوت* *karīhu 's saut*, harsh-voiced, having an execrable voice.
 P کز *k'az* (for *کے از* *ke az*), that from, that of.
 P A کز عقبش *k'azi akabash*, because after him.
 P کرو *ke zā*, that of him.
 A کرد *ka zaidān*, like Zaid.

- P *kākh*, apartment at the top of a house open to the front; gallery, balcony; palace.
- A *kāda*, it wants but little, he was little short of; as *kād yamātu*, he all but died. *kāda 'l fakru an yakūna kufra*, poverty is little short of becoming blasphemy. Sometimes this verb is pleonastic; as *lā yakādu yustaghnuhu*, doth not allay it.
- P *kār* (pl. *kārḥā*), thing, business, matter, affair; act, action, service, toil, work; use, good purpose; office, post. *kār bastan*, to adopt, use, employ, put in practice. *kār farmādan*, to put in practice. *kār kun* (imp. of *kār kardan*), act thou, do. *ba kār amadan*, to serve, be of service, be useful.
- P *kārd*, knife.
- P *kār-dānī*, experience, practical knowledge.
- P *kār-dīda*, experienced; veteran.
- P *kārsār*, battle, battle-field, action.
- P *kār-gāh*, workshop, manufactory.
- P *kār-wān*, caravan, body of travellers or pilgrims.
- P *kār-wānī* (pl. *kār-wānīyān*), connected with a caravan, member of, or traveller with, a caravan. *Kār-wān*, a caravan.
- P *kārḥā* (pl. of *kār*), affairs; difficulties, disagreeable things.
- P *kārī*, champion, warrior. *Kāre*, a business, an affair, work, employ; an act, a deed.
- P *kāstan*, to lessen, damage; to diminish, grow less.
- A *kāsīd*, worthless, deficient in quantity or quality; dead, dull, flat (market or fair), in which goods or animals are unsaleable.
- P *kāsa*, porcelain; cup, vase, plate, saucer. *kāsa-i chīnī*, china vase.
- P *kāsh*, would to heaven!
- P *kāshān*, to sow, cultivate.
- P *kāshā*, sown, set, planted.
- P *Kāshghar*, name of a city of Chinese Tartary.

- A *kāsimīna* (obl. of *kāsimūn* *kāsimīna* pl. of *kāsim*), restrainers; they who check, curb, or repress.
- P *kāghaz* or *kāghis*, paper. *kāghazi zar*, paper powdered with gold dust, or gold leaf.
- A *kāffat*, all. *kāffat-i anām*, all mankind.
- A *kāfir*, denying God; ungrateful, unthankful; infidel, caffre.
- A P *kāfur*, camphor.
- P A *kāfurī*, camphorated, made of camphor. *sham'at-i kāfurī*, a wax candle, camphorated wax.
- A *kāfi*, sufficient, competent, enough.
- A *kā 'l badr*, like the full moon.
- P *kām*, palate, jaw, mouth; desire, wish; satisfaction, delight.
- P *kām-rān*, fortunate, successful, prosperous.
- P *kām-rānī*, voluptuousness.
- A *kāmīl*, perfect, complete, excellent.
- P *kāme*, a particular desire or wish.
- P *kān*, mine, quarry. *sari kān*, gold from the mine. *K'ān* (for *kān*), for that; that it; he who.
- A *kāna*, he was, is, became (concoave, *waaw*, and governs the accusative case).
- P *kān-chi* (for *kān-chi*), for that which.
- P *kāndar*, for within, lest within.
- P *kān-rā kī*, that to him who.
- P *kān-kī* (for *kān-kī*), who that.
- A *kāhīlī*, indolence, laziness, sloth, languor.
- P *kāhīdan*, to diminish, to waste.
- P *kāi* (for *kāi*), saying oh!
- A *kāinat* (pl. of *kāinat*), beings, existences, creatures.
- A *kābāb*, meat cut into small pieces, and roasted on skewers with onions and eggs.
- A *kābr*, pride.
- P *kābk* (pl. *kābkān*), partridge.

- fast after Ramazān on account of having broken the fast then. **ا** **ف** قضای نبشته *kazāyi nabishṭa*, destiny-written, written by destiny.
- ا** **ف** قضا *kazā*, providentially, by chance.
- ا** قضبان *kuzbān* (pl. of قضیب *kuzīb*), long and slender branches, twigs.
- ا** قطب *kutb*, Polar Star, North Pole.
- ا** قطر *katr*, drop. **ا** **ع** قطر علی قطر *katrun ʿalā katrin*, drop upon drop. *Kitr* (used in the sense of قطران *katran*), liquid pitch, tar.
- ا** قطرة *katrat*, drop. **ا** **ف** قطرة چند *katrat-e chand*, a few drops.
- ا** قطع *katʿ*, amputation, cutting, maiming; abandonment. **ا** **ع** قطع رحم *katʿi rahim*, renunciation of kin, cutting of one's connexions.
- ا** **ف** قطع کردن *katʿ kardān*, to cross, traverse; to cut off; to conclude.
- ا** قطعه *kitʿat*, strophe, section, part, portion.
- ا** **ف** قطع کردن *katʿ kardā*, cut off.
- ا** قعر *kaʿr*, abyss, gulf.
- ا** قفا *kafā*, back or nape of the neck; behind one's back, secretly. **ا** **ا** **ف** در قفای او *dar kafāyi ā*, at his heels; in track of him.
- ا** قفس *kafas*, bird-cage.
- ا** قفس *kafas*, bird-cage.
- ا** قلاع *kālāʿ* (pl. of قلعة *kālʿat*), forts.
- ا** قلب *kalb*, heart.
- ا** قله *kuḥat*, mountain-top.
- ا** قلعة *kālʿat* (in India pronounced *kūla*), fort, castle, fortalice.
- ا** قلم *kalam*, reed, pen, calamus.
- ا** قلمون *kalamūn*, chameleon. **ا** **ب** **و** قلمون *bū kalamūn*, a changing-coloured silk or stuff.
- ا** قلنا *kulnā*, we said (rt. قال *kāla*, concave **و**).
- ف** قلندر *kalandar* (pl. قلندران *kalandarān*), a wandering Muhammadan monk, with shaven head and beard, who abandons family and goods, so called from the name of the founder of this sect, which appears to be somewhat lax.
- ا** قليل *kaḥīl*, small, little; few. **ا** **ع** قليل *kaḥīlun*, a few, a small number.
- ا** قنا *kinā*, preserve us (imp. of the rt. وقى *wakaʿ*, he preserved, doubly imperfect, and **ا**

- ا** **ا** **ا** *na, us*). قنا عذاب النار *kinā ʿazāba 'n nār*, save us (from) the torment of the fire.
- ا** قناعة *kanāʿat*, contentment.
- ا** قوة *kūwat*, strength, power, force, ability, faculty.
- ا** قوت *kūt*, food, aliment, sustenance.
- ا** قوتی *kūwate*, a power.
- ا** قول *kawāl*, word, saying; agreement. **و** قول *kawāl u fiʿl*, saying and doing, word and deed. **ا** **ع** قولی تعالی *kawāluhu taʿālāʿ*, the saying of Him Most High.
- ا** قولوا *kūlū*, say ye (imp. of the rt. قال *kāla*, he said, concave **و** *wāw*). **ا** **ع** قولوا للمعافی *kūlū li'lmuʿāfaʿ*, say to him who is free from pain.
- ا** قوم *kawm*, race, folk, tribe, people.
- ا** قومت *kawwamtā*, thou hast straightened (pret. of قوم *kawwamtā*, 2nd form of the rt. قام *kāma* concave **و** *wāw*). **ا** **ع** قومتها *kawwamtahā*, thou straightenedst (her, it or) them.
- ا** قومی *kawmo*, a class, a people, a tribe, a community, a sect or denomination; a crowd.
- ا** قوی *kawīy*, strong, hale, robust, powerful.
- ا** **ف** قوی بال *kawī bāl*, strong in the arm.
- ا** قهر *kaḥr*, anger, wrath; force, violence; severity, sharpness. **ا** **ع** خطاب قهر *khitābi kaḥr*, wrathful address, violent harangue.
- ا** قیاس *kīyās*, conjecture, guess, imagination, supposition, judgment.
- ا** قیامة *kīyāmat*, the resurrection.
- ا** قید *kaid*, bondage, imprisonment, bond, fetters, chain, shackles.
- ا** قیمت *kīmat*, price, value.

ک

- ا** ک *ka* (prefix governing the oblique case), as, like. **ا** **ع** کسور *ka sinnaurīn*, as a cat. **ا** **ع** کالبدر *ka 'l bādri*, like the full moon; (also an affixed pron. of the 2nd pers. sing. masc.) thee; of thee, thy, thine. **ا** **ع** آنک *innaka*, verily thou.
- ف** کابین *kābīn*, the portion a husband must pay to a wife if he divorces her on insufficient grounds; dowry, settlement.
- ا** کاتب *kātib*, writer, scribe, amanuensis.

- part, side. P **أز قبل مشرق** *as kibali mashrik*, from the quarter of the East.
- ▲ **قبلة** *kiblat*, the place to which men turn in prayer, Kiblah. This among Jews and Christians is the temple of Jerusalem, our churches being so built that the priest at the altar faces towards it. Muhammad directed his disciples to pray towards the temple at Mecca; an injunction which caused so much discontent at first, that he was fain to add a sentence to the effect that God hears prayer to whatever quarter the suppliant turns.
- ▲ **قبول** *kabūl*, acceptance, favourable reception; good opinion, esteem; accepted; acceptable.
- ▲ **قبولي** *kabūlī*, acceptable.
- ▲ **قبيلة** *kabīlat*, tribe, family; wife.
- ▲ **قتال** *katāl*, soul; remains of life; strength; body. *Kital*, carnage, slaughter, battle.
- ▲ **قتل** *katl*, slaying, slaughter.
- ▲ **قحبة** *kahbat*, whore, prostitute; female pander.
- ▲ **قد** *kad*, a particle used before verbs, signifying already; certainly, assuredly, in truth.
- ▲ **قد** *kadd*, stature.
- ▲ **قدح** *kadah*, cup, bowl, goblet.
- ▲ **قدر** *kadr*, power; rank, dignity, consequence, reputation; value, worth; quantity, measure, capacity; fate, destiny. **ليلة القدر** *laylatu 'l kadr* (P **أشبه قدر** *shabi kadr*), the night of power, one of the last ten nights of Ramazān, and, as is commonly believed, the seventh of those nights reckoning backwards. On this night Gabriel is said to have begun to reveal the Kur'ān to Muhammad. P **أبقدرت** *ba kadrat*, by thy power. ▲ **كدر**, cauldron, pot, boiler, kettle. *Kadar*, quantity; price, worth, value.
- ▲ **قدراً** *kadran*, as to value, rank, dignity or importance (the acc. being used adverbially).
- ▲ **قدرة** *kudrat*, power, ability.
- ▲ **قدرى** *kadrs*, a little, a small quantity, modicum.
- ▲ **قدس** *kuds*, Jerusalem (the holy city).
- ▲ **قدم** *kadam*, foot; step, pace, walk. P **أبرقدم** *kadam bar dāshṭan*, to lift the foot, to stir a step. **قدم رنجه شدن** *kadam ranja shudan*, to take the trouble of just stepping.
- ▲ **قدمت** *kadamat*, thy foot.
- ▲ **قدم** *kaddim*, send before (imp. of the 2nd form of the rt. **قدم**). **قدم الخروج قبل الولوج** *kaddimi 'l khurūj kabla 'l wujūj*, prepare the exit before entering; look before you leap.
- ▲ **قدمي چند** *kadame*, a single step. P **قدمي چند** *kadame chand*, a few steps or paces.
- ▲ **قدوم** *kudūm*, approach, arrival, advent.
- ▲ **قديم** *kadīm*, ancient, antique, old, former.
- ▲ **قرار** *karār*, stability, firmness, quiet, rest, calm, stillness. P **أقرار** *bar karār*, firm, fixed, on a steady footing or foundation.
- ▲ **قراصة** *kurāsāt*, fragment of gold, a small particle of any metal.
- ▲ **قرآن** *kur'ān*, the sacred book of the Muhammadans, written by their prophet, and feigned to have been revealed from heaven.
- ▲ **قربان** *kurbān*, sacrifice, corban.
- ▲ **قرباني** *kurbānī*, destined for sacrifice.
- ▲ **قربة** *kirbat*, leathern bottle. **قربتي** *kirbatī*, my bottle. *Kurbat*, vicinity, nearness, proximity; affinity, kindred.
- ▲ **قربى** *kurba*, relationship, kin, consanguinity.
- ▲ **قرص** *kurs*, disk. P **قرص خورشيد** *kursi khورشيد*, the orb (or disk) of the sun.
- ▲ **قرض** *kars*, debt, loan.
- ▲ **قربن** *karin*, connected, linked; contiguous; friend, yokefellow, mate.
- ▲ **قز** *kazz*, raw silk.
- ▲ **قسيم** *kasīm*, beautiful, handsome, well-made.
- ▲ **قصاب** *kassāb* (P pl. **قصابان** *kassābān*), butcher.
- ▲ **قصاص** *kisās*, retaliation.
- ▲ **قصب** *kasab*, reed, pen, quill; muslin. **قصب الحبيب** *kasabu 'l habīb*, the friendly pen.
- ▲ **قصب مصري** *kasabi misri*, fine linen made in Egypt.
- ▲ **قصة** *kissat*, history, story, case.
- ▲ **قصد** *kasd*, intention, preparation, design, aim.
- ▲ **قصر** *kasr*, citadel, castle, palace.
- ▲ **قصيد** *kasīdat*, poem, kasīda or elegy, being a kind of longer **غزل** *ghazal* or ode.
- ▲ **قضاء** *kazā*, fate, destiny, predestination; death; sentence, judgment, decree; payment, settling, concluding, finishing. P **قضاء كردن** *kazā kardān*, to make up for a former omission (as to

- ▲ فلک *falak*, ship. *Falak*, heaven, sky, firmament.
 ▲ فللرحمن *fa li'r rahmān*, for unto the Merciful One.
 ▲ فلما *fa lammā*, and when.
 ▲ فلنفسه *fa linafsihi*, then (it will be) for his own self (or for his personal advantage).
 ▲ فليت *fa laita*, Oh! would that!
 ▲ فلما عليك *fa mā 'alaika*, then there is nought against thee, no fault rests with thee.
 ▲ فمن *fa man*, who then? *fa min*, then from.
 ▲ فنون *funūn* (pl. of فن *fann*), sciences; modes, ways, sorts.
 ▲ فوارس *fawāris* (pl. of فارس *fāris*), cavaliers. أبو القوارس *abū 'l fawāris*, father of horsemen, or rather, of those mounted on asses (a nickname given either by Sādī or someone else to a certain noisy and stentorian orator).
 ▲ فواكه *fawākih* (pl. of فاكهة *fākihāt*), fruits.
 ▲ فوائد *fawā'id* (pl. of فائدة *fā'idat*), benefits, advantages, privileges.
 ▲ فوت *fawt*, passing away, departure; loss, death. ▲ فـوت شدن *fawt shadun*, to be lost.
 ▲ فولاد *fulād*, steel.
 ▲ فهم *fahm*, understanding, comprehension.
 P فهمیدن *fahmīdan*, to understand (a Persian verb coined from the Arabic).
 ▲ فهو *fahwa*, and he.
 ▲ في *fi*, in, among; concerning, for. في الجملة *fi 'l jumla*, upon the whole, in short. في الحال *fi 'l hāl*, immediately, forthwith.
 P فيروزه *firoza*, fortunate; a turquoise which is thought to bring good luck to the wearer.
 ▲ فيل *fīl*, elephant. الفيل *al fīl*, the elephant.
 G فيلسوف *faīlasūf* (P pl. فيلسوفان *faīlasūfān*), philosopher.
 ▲ فينا *fīnā*, in us, among us.
 ▲ فيه *fīhi*, in him; in that, in it, therein.
 ▲ فيهم *fīhim*, in them, among them.
- ق
- ▲ قابل *kābil*, capable, able; susceptible, susceptible, receptive, recipient; skilful.
 ▲ قابله *kābilat*, midwife, nurse.
- ▲ قاتل *kātil*, deadly, mortal, fatal.
 ▲ قادر *kādīr*, predestinating; powerful, able.
 ▲ قارون *Karūn*, Korah, the cousin of Moses, and son of Izhar, the son of Kohath, the son of Levi, is said by the Muhammadans to have been very rich and avaricious. "The keys of Korah's treasure-chambers were a burden for 300 white mules."—Note to Sura xxviii. by the Rev. J. M. Rodwell, author of a new translation of the Kur'ān.
 ▲ قاصد *kāsīd*, messenger, courier, postman, express, cossid.
 ▲ قاصر *kāsīr*, short, defective, deficient, insufficient.
 ▲ قاضي *kāsi*, judge (civil, criminal, and ecclesiastical).
 ▲ قاع *kā'ī*, plain, level ground, flat country. قاع بسيط *kā'ī basīt*, widely extended plain or desert.
 ▲ قاعدة *kā'idat*, rule, canon; style, mode, manner; footing.
 ▲ قافلة *kāfilat*, body of travellers, caravan, coffee.
 ▲ قال *kāla*, he said (concoave و *awāw*). قال الله *kāla 'llāh ta'ālā*, God the Most High said (meaning, that it is said in the Kur'ān).
 ▲ قالب *kālīb*, form, model, mould; body, bust, shape, figure.
 ▲ قالوا *kālū*, they said or have said (3 pl. pret.).
 ▲ قامته *kāmat*, stature, figure, height of the human figure; six feet, fathom.
 ▲ قانع *kānī'ī*, content, contented.
 ▲ قاهر *kāhīr* (fem. قاهرة *kāhīrat*), victorious. القاهرة *al kāhīrat*, Al Cairo (victrix).
 ▲ قائم مقام *kā'im-makām*, locum tenens, deputy, viceroy, viceroy; successor.
 P قبا *kabā*, a kind of light cloak with long sleeves, somewhat like a college-gown, but generally made of wool; tunic quite open in front. قباي پوستين *kabāyi postīn*, a fur cloak.
 ▲ قبالة *kabālat*, bond, deed, written agreement; title-deeds, conveyance.
 ▲ قبح *kabīh*, deformity, ugliness; shamefulness.
 ▲ قبضة *kabzāt*, grasp, gripe, grip, clutch.
 ▲ قبل *kabl*, fore part, face, front; before. *Kibāl*,